MISSOULA COUNTY PUBLIC SCHOOLS BOARD OF TRUSTEES

Tuesday, June 26, 2018 – 6:00 p.m. Business Building Boardroom

Note: If you have questions regarding the agenda, please contact the Superintendent's Office (728-2400, ext. 1023, prior to the meeting).

Board of Trustees: Board Chair Marcia Holland, Michael Beers, Grace M. Decker, Elliott Dugger, Heidi Kendall, Vice Chair Diane Lorenzen, Vicki McDonald, Jennifer Newbold, Mike Smith, Vice Chair Ann Wake

AGENDA

- 1. CALL TO ORDER, WELCOME AND ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. REVIEW, REVISE, AND APPROVE AGENDA Action
- 4. APPROVE MINUTES Action
 - A. Board of Trustees Regular Meeting June 12, 2018

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- 5. PUBLIC COMMENT/CORRESPONDENCE
 - A. Public Comment Regarding Non-Agenda Items (3 Minutes each speaker) Items from Audience
 - B. Correspondence Written correspondence is included in the packet.

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- 6. COMMUNITY CONNECTION
 - A. **Zero Waste Committee** Katie Anderson and Jeremy Drake from Home Resources will provide an update on the Zero Waste Committee's work. page 30
- 7. REPORTS/ANNOUNCEMENTS Information
 - A. Health Insurance Trust Fund Report Included in the packet are the routine health insurance trust fund report for the month of May 2018.
 - B. **Student Trustee Report** Sentinel HS Student Trustee end of year report is included in the packet.

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 - C. Announcements from Superintendent Mark Thane, Superintendent. At this time on the agenda, it is appropriate for the Superintendent to announce items of interest. A list of upcoming important events for the District and Trustees is included in the packet.

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 - D. **Announcements from Trustees** At this time on the agenda, it is appropriate for the Trustees to announce items of interest to them.
- 8. CONSENT AGENDA

In accordance with BP 1420 School Board Meeting Procedure, the Board approves the use of a Consent Agenda to expedite business at the regular monthly meeting. Agenda items dealing with perfunctory, routine matters may also be placed on the Consent Agenda by the Board Chair. Any item on the Consent Agenda may be removed from the Consent Agenda and placed on the regular agenda upon request by any trustee.

A. FINANCE, OPERATIONS and MAINTENANCE

Topic: Approve MCPS Student Attendance Agreements (Elem)(Action) – Pat McHugh Executive Director of Business and Operations

Background: Attached in this packet is a list of students who are residents of MCPS District #1 and are requesting to attend other school districts. Those school districts require notification of the approval of the MCPS Board of Trustees to complete their application process. MCPS District #1 is not responsible for any tuition fees incurred any these students.

Recommendation: Administration recommends that the Trustees approve the attached list of students requesting to attend other school district.

ii. **Topic: Approve Revenue and Expenditure Reports** (Elem/Sec)(Action) — Pat McHugh, Executive Director Business Services page 41

Background: The May 2018 revenue and expenditure reports are attached. The warrants are available in the Business Office.

Recommendation: Administration recommends that the Trustees approve the attached Revenue and Expenditure Reports.

- 9. NEW BUSINESS Information or Action
 - A. TEACHING and LEARNING
 - i. Topic: Approve Grant Application Summary (Elem)(Action) Mark Thane, Superintendent
 - Jane S Heman Foundation page 50

Background Information: This grant application was submitted by MCPS administration to fund the early kindergarten start up classrooms beginning this fall 2018. These proceeds will serve three new classrooms.

Recommendation: Administration recommends that Trustees approve the grant application summary.

- B. FINANCE, OPERATIONS and MAINTENANCE
 - i. Topic: Approve Renewal of Montana School Board Association Membership (Elem/Sec)(Action)
 Mark Thane, Superintendent

Background: The District received an annual invoice for renewal of MTSBA membership for the 2018-2019 fiscal year. This membership allows participation in MTSBA administered programs, including the Workers' Compensation and the MTSUIP Unemployment Insurance Program. A copy of the invoice is attached hereto.

Recommendation: Administration recommends that Trustees approve renewal of the Montana School Board Association membership for the 2018-2019 fiscal year.

- ii. Topic: Approve Renewal of Montana Quality Education Coalition (MQEC) Membership (Elem/Sec)(Action) Mark Thane, Superintendent page 52
 - **Background:** The District received an annual invoice for renewal of MQEC membership for the 2018-2019 fiscal year. MQEC was formed in 2001 by K-12 public school superintendents. MQEC advocates for adequate and equitable funding for Montana's K-12 public schools. MCPS renewed our membership with MQEC in fall 2014. A copy of the invoice is attached hereto.

Recommendation: Administration recommends that Trustees approve renewal of the Montana Quality Education Coalition membership for the 2018-2019 fiscal year.

iii. Topic: Homevale Property Sale Discussion (Information) – Mark Thane, Superintendent and Pat McHugh, Executive Director of Business Services page 53

Background: The District owns certain real property that originally consisted of the entire Block

32 of Homevale addition. This property is located across the street from the MCPS Business Building, and is commonly referred to as the Homevale property. In 2004, the District sold a right of way through the Homevale property for the Brooks/South Russell intersection project. Following the sale, two tracts remain, and are legally identified as follows:

SW Tract Partial Lots 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21 and 22, in Block Thirty Two (32) of Homevale Addition and subject to all easements, dedications shown, existing and or of record, together with the vacated alley contiguous to these tracts.

NE Tract All of Lots 1, 2, 3, 4, & 5 and Partial Lots 6, 7, 8, 9, 20, 21, 22, 23 & 24, together with the vacated alley contiguous to these tracts.

The South West tract includes a building used by the District to store District property. The map attached hereto identifies both properties and includes the broker's opinion of value from June 2017. Administration intends to obtain an appraisal of the property and is recommending that the Board of Trustees consider the sale of this property for the purpose of investing the proceeds in the former Missoula College buildings. Administration is suggesting that the contemplated sale of the Homevale property follow the timeline attached hereto.

- iv. Topic: 2018-19 Budget Update (Information) Pat McHugh, Executive Director of Business and Operations.
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 Background: Pat McHugh will provide an update of the 2018-2019 General Fund budget projections. A copy of the most recent projections are attached hereto.
- v. Topic: Approve Elementary Transportation Fund Budget Amendment Resolution 2018-16(E) (Elem)(Action) Pat McHugh, Executive Director of Business Services and Burley McWilliams, Operations and Maintenance Supervisor page 56

 Background: Trustees approved a budget amendment proclamation for the Elementary Transportation Fund in the amount of \$138,000.00 at the June 12th Board Meeting to ensure there will be adequate budget authority to cover expenditures. Attached hereto is the Budget Amendment Resolution for the Elementary Transportation Fund in the amount of \$138,000.00. If additional budget authority is not needed for expenditures, funds will remain within the fund. Recommendation: Administration recommends that Trustees approve budget amendment resolution 2018-16(E) in the amount of \$138,000.00 for the Elementary Transportation Fund.
- vi. Topic: Approve High School Transportation Fund Budget Amendment Resolution 2018-14(S) (Sec)(Action) Pat McHugh, Executive Director of Business Services and Burley McWilliams, Operations and Maintenance Supervisor page 57

 Background: Trustees approved a budget amendment proclamation for the High School Transportation Fund in the amount of \$30,000.00 at the June 12th Board Meeting to ensure there will be adequate budget authority to cover expenditures. Attached hereto is the Budget Amendment Resolution for the High School Transportation Fund in the amount of \$30,000.00. If additional budget authority is not needed for expenditures, funds will remain within the fund. Recommendation: Administration recommends that Trustees approve budget amendment resolution 2018-14(S) in the amount of \$30,000.00 for the High School Transportation Fund.
- vii. Topic: Grant Permission to Seek Quotes for Network Switches (Elem/Sec)(Action) Pat McHugh, Executive Director of Business and Operations

 Background: Administration requests permission to seek quotes for the purchase of 36 Juniper EX4300, 48 port POE enabled switches using the WSCA/NASPO cooperative purchasing program. The new switches would be implemented or phased with bond projects as they are completed. The District would seek quotes from numerous WSCA/NASPO vendors using the WSCA/NASPO program. Following this process, we will make a recommendation to the Board. This purchase of switches would be funded with the 2016 bond proceeds.

 Recommendation: Administration recommends Trustees grant permission to seek quotes for switches using the WSCA/NASPO program.

viii. Topic: Authorize Engagement of Big Sky High School General Contractor/Construction Manager Selection (Sec)(Action) — Burley McWilliams, Operations and Maintenance Supervisor Background: The District issued a Request for Qualifications for General Contractor/Construction Manager (GC/CM) services associated with the construction and renovation of Big Sky High School. The District received five submittals in response to the RFQ. A district committee reviewed the submittals. Five firms were invited to submit a response to a Request for Proposal, and three firms were invited to interview with the Big Sky selection committee. Based upon the scoring by the committee, administration recommends the selection of Jackson Contractor Group as the GC/CM for Big Sky High School. Funding for the GC/CM will be paid with the 2017 bond issue.

Recommendation: Administration recommends that Trustees authorize the engagement Jackson Contractor Group to act as General Contractor/Construction Manager for the Big Sky High School construction and renovation project.

- 10. PUBLIC COMMENT Regarding Non-Agenda Items (3 minutes each speaker)
- 11. ADJOURN

AGENDA ITEM 4.A.

MISSOULA COUNTY PUBLIC SCHOOLS BOARD OF TRUSTEES

DATE JUN 2 6 2018

Tuesday, June 12, 2018 – 6:00 p.m. Business Building Boardroom

Board of Trustees Present: Board Chair Marcia Holland, Grace M. Decker, Elliott Dugger (via phone), Heidi Kendall, Vice Chair Diane Lorenzen, Jennifer Newbold, Mike Smith, Vice Chair Ann Wake

Board of Trustees Absent: Michael Beers and Vicki McDonald

Others Present: Mark Thane, Pat McHugh, Julie Robitaille, Karen Allen, Dave Rott, Rae Cooper, Elise Guest, and Burley McWilliams

MINUTES

- CALL TO ORDER, WELCOME AND ROLL CALL at 6:00 p.m. Chair Marcia Holland called the meeting to order and welcomed all. Roll call: Trustees Smith, Decker, Holland, Kendall, Newbold, Lorenzen, Wake and Dugger (via phone)
- 2. PLEDGE OF ALLEGIANCE was said by all.
- 3. **REVIEW, REVISE, and APPROVE AGENDA** Chair Holland asked trustees if they had any modifications to the agenda. There were no changes to the agenda,

4. APPROVE MINUTES

- A. Board of Trustees Regular Meeting May 8, 2018 Trustee Smith made a motion to approve the minutes of the Board of Trustee regular meeting held on May 9, 2018, and Trustee Kendall seconded the motion. The motion passed unanimously by all trustees present.
- B. Board of Trustees Special Meeting May 17, 2018 Trustee Lorenzen made a motion to approve the minutes of the Board of Trustees special meeting held on May 17, 2018, and Trustee Newbold seconded the motion. The motion passed unanimously by all trustees present.
- C. Board of Trustees Regular Meeting May 22, 2018 Trustee Wake made a motion to approve the minutes of the Board of Trustee regular meeting held on May 22, 2018, and Trustee Lorenzen seconded the motion. The motion passed unanimously by all trustees present.

5. PUBLIC COMMENT/CORRESPONDENCE

- A. Public Comment Regarding Non-Agenda Items There was no public comment
- B. Correspondence Written correspondence is included in the packet.

6. REPORTS/ANNOUNCEMENTS

A. Announcements from Superintendent – Mark Thane, Superintendent, noted that Friday was the conclusion of the 2017-18 school year. Although the year ended last Friday, over the course of the last two weeks we have had in excess of 60 certified staff engaged in professional development activities. He commended staff for starting their summer by continuing their professional learning, which speaks volumes about our district and staffs' willingness to improve their skills in order to support our students. With transition to summer the administration, business building and high school offices will be working four 10-hour days, Monday through Thursday 7:00 AM to 5:30 PM. The exception will be the week of July 4. The next Board meeting is scheduled for June 26 at 6:00 PM in this building. All schools and offices will be closed in observance of Independence Day on July 4. We are scheduled for our first regular board meeting on Tuesday, July 10, and would normally have a

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second meeting on Tuesday, July 24, but that meeting is on hold, dependent on Smart Schools 2020 and budget preparations events. Trustees will be notified in advance whether or not that meeting will be held. The district had great graduation celebrations at all of our high schools, where nearly 900 students transitioned out of MCPS, and the district appreciates working with the community to serve all those students.

B. Announcements from Trustees – There were no trustee announcements.

7. CONSENT AGENDA

A. FINANCE, OPERATIONS and MAINTENANCE

i. Topic: Approve MCPS Student Attendance Agreements — Chair Holland noted that consent agenda items are routine agenda items that typically are not discussed by the board, but will take public comment after the motion. Chair Holland asked for a motion to approve the attendance agreement. Trustee Smith made a motion to approve the Student Attendance Agreement dated May 31, 2018, and Trustee Kendall seconded the motion. There was no board comment. The motion passed unanimously by all elementary trustees present.

8. OLD BUSINESS

A. PERSONNEL NEGOTIATIONS & POLICY

- i. Topic: Approve Second Reading of BP4335 Website Accessibility Mark Thane, Superintendent, noted that Board Policy 4335 was presented to the board for first reading on April 24, 2018. MCPS wants all their facilities as well as all of our documents including those posted on the website to be accessible to all consumers within the community. There has been a significant amount of action across the country with regard to making certain that all information posted on public school websites is accessible under the Americans with Disabilities Act. MCPS had endeavored to develop policy 4335 to guarantee accessibility to everything posted on the school district website. Professional development will continue for staff on how to comply. The policy was posted for public review and no public comment was received. Trustee Smith made a motion to adopt Board Policy 4335 Website Accessibility, and Trustee Decker seconded the motion. There was no board discussion, and no public comment. The motion passed unanimously by all trustees present.
- ii. Topic: Approve Second Reading of Revision BP3110 Entrance, Placement and Transfer Mark Thane, Superintendent, noted that revisions to BP3110 were conceived to allow the latitude should the district wish to implement an early kindergarten program. The board approved the revised policy at first reading on April 24, 2018, and it was posted for public comment. There was no public comment received. Trustee Decker made a motion to adopt the revised BP3110 Entrance, Placement and Transfer, and Trustee Lorenzen seconded the motion. There was no board discussion, and no public comment. The motion passed unanimously by all trustee present.

B. TEACHING AND LEARNING

i. Topic: Elementary (K-5) English Language Arts Program (ELA) — Mark Thane, Superintendent noted that the last curriculum review cycle of language arts was conducted in 2012. At that time there was a substantial revision of the standards and benchmarks in our curriculum document. Documents were updated to align with the common core standards and new frameworks for language arts that had been developed. However, the committee at that time discovered that publishing companies had not yet caught up with development of materials that supported common core aligned curriculum. The decision was made in 2012 not to purchase new English language arts materials, and essentially the materials that we continue to use since that date, are two adoptions old. Many of materials have copyright dates of 2000 and are not common core aligned. The greatest significance is that if you look at the framework around common core, kindergarten through third grade student learn to read, and in fourth grade on students read to learn. The common core standards reflect that to a degree. By grade four, 50% of the work that

is suggested in the framework would be informational text or technical text. By the time students progress to grade twelve, the recommendation is 70% of the text should be informational or technical. In fact, the research that has been conducted on college and career readiness state that about 70% of what is read in college is informational or technical text. If you look at college/career readiness that is an important element to be considered. Our current materials are not in alignment with common core nor do they support teaching the curriculum as we developed it. The district has an adopted curriculum, and the curriculum is the standards and the benchmarks that were adopted in 2012. Therefore, the majority of the work that was conducted most recently was to identify the standards and benchmarks that are considered priority standards. Essentially, we guarantee the district will teach all students, so we have a common understanding of what a student should know when they leave MCPS. The next task to be completed was to develop a rubric to evaluate the materials against our standards to ensure that the materials support the proposed teaching. After evaluation of the rubric, there has been a recommendation for adoption of two different sets of materials for elementary K-5. Mr. Thane clarified that this is not the curriculum to be adopted, but a recommendation for materials so that teachers can teach our adopted curriculum. These comments pertain to the recommendation for K-5 materials presented at the May 8 board meeting for adoption of a primary set of materials including ReadyGen, which is common core aligned reading series, along with Daily 5 and the IRLA. Daily 5 is the framework for teaching, and IRLA is an assessment tool. Mr. Thane noted that he surveyed all K-5 teachers that teach ELA in the elementary district, and there was over an 80% favorable response to the recommendation for adoption of these items. Trustee Wake inquired if the IRLA is an aptitude test provided to students. Mr. Thane noted that the IRLA is formative in nature, so it would allow teachers to conduct assessment on students and put the right materials in the students hands to assist with relative weaknesses. If the materials teachers use. Trustee Wake inquired if the curriculum could be changed if the materials do not meet the standards. Mr. Thane noted the curriculum is the adopted set of standards that we already have. The state assessment that the district completes is the Smarter Balance, which are developed in alignment with the common core standards. If we do not put materials in the hand of teachers to teach those standards, our students are at a disadvantage. What is critical is having the degree or alignment throughout the system. Trustee Decker inquired about a feedback process to find out how satisfied teachers are with this program, and whether they are getting the support they need. Mr. Thane noted that the district reviews curriculum on a five-year cycle and submits a report to the Office of Public Instruction. This actually is continuation of the work that was done in 2017. As you contemplate adopting K-5 ELA materials, ReadyGen is the most significant piece. The Daily 5 is a framework for teaching. In terms of feedback, yesterday 40+ elementary teachers spent their full day working on Daily 5, today a group of elementary teachers came in for the second level of Daily 5, and tomorrow all the elementary principals will go through Daily 5 training. Again an opportunity to learn and develop skills for implementing the curriculum. Throughout the course of next year, the district will continue to offer those professional development opportunities. The elementary district will phase in the IRLA the second semester. Again IRLA is not primarily material that would support teaching to the standards and benchmarks, but it will provide an original assessment and recommendations on the right materials that would come to augment what is being done primarily through ReadyGen. There will be continued professional development, continued learning in the professional learning communities. This is the most significant and critical adoption as reading has an impact on all content areas. It is important that the district continues to have that feedback loop and it is important that we continue to hear from teachers on what areas they feel they need to be supported in order to be successful with the materials. Mr. Thane is confident that the plan derived will facilitate that. Trustee Lorenzen inquired if Daily 5 is something that the district has been working with already, and how much is the cost. Elise Guest reported that Hawthorne uses Daily 5, Cold Springs began using it this year, Franklin began last year, and Rattlesnake and Lowell use it. Ms. Guest added that along with professional

development are extra steps and surveys are ways that we continue to gather feedback from teachers so that they can choose what to cover in future trainings. Mr. Thane reported that the K-5 portion cost is approximately \$450,000, which would again be a 5-year adoption, and equates to about \$25 per student per year. Ms. Guest noted that the district is very fortunate to have instructional coaches that are well versed in these practices, so the district is running all of the professional development in house instead of contracting out. Trustee Smith inquired if there were teachers on the committee one and a half years ago who were using Daily 5 and provided feedback. Mr. Thane noted there was about 50 hours or committee work and the teachers did provide feedback. Trustee Lorenzen made a motion to adopt the Elementary (K-5) English Language Arts Program materials including ReadyGen, Daily 5 and the IRLA (Independent Reading Level Assessment. Trustee Smith seconded the motion. Trustee Decker expressed excitement about greater consistency from school to school since some students move around in the district, and as they do, they often encounter different experiences at different schools, sometimes to a level that is startling to parents. Trustee Decker noted that the more the district does to expose students to high quality teaching processes that more kids have better potential to succeed. It also matters that the teachers love what they are doing as that also drives great learning experiences. It matters that the team members are very enthusiastic and the feedback from teachers and the committee has been very positive. Trustee Smith thanked the committee for all their hard work. Trustee Kendall commented that this issue had probably been one of the most difficult issues for the board to deal with because of all the public comment. Trustees have learned from this experience, and in particular, Principal Hendrix's comment about the importance of communication and many other comments made. Trustee Kendall acknowledged the committee's work. There was no public comment. The motion passed unanimously by all elementary trustees present.

ii. Topic: Middle School (6-8) English Language Arts Program (ELA) - Mark Thane, Superintendent, noted that his previous comments stand with regard to the grades 6-8 recommendations. Mr. Thane reported that two weeks ago, he surveyed all middle school language arts teachers and thirty-two out of thirty-three teachers support the recommendation as presented by the committee. A number of teachers used EngageNY as a pilot at the middle schools during the past year, and three middle school administrators were unanimous in their support for adoption of EngageNY grades 6-8. Trustee Smith made a motion to adoption the ELA Task Force recommendation for middle school materials-EngageNY (6-8), and Trustee Decker seconded the motion. Trustee Lorenzen thought everyone knows that this proposal has a lot of heartfelt response from the intellectual community of Missoula. She is disappointed in the form of the question because trustees can only vote yes or not for EngageNY, and did not feel it was fair to trustees. She reviewed the EngageNY materials and did not feel that this was just curriculum materials. This is a program. Trustees received letters from university educators and parents, and there is such a strong feeling that they do not want us to go down this road. She heard strong concern about this type of programming due to the scripted nature of it, scripts being handy for a substitute to use, but only heard tepid support of the teams' hard work. The board respects the teams' work. She would like the option of trying it for a year. The K-5 ELA program had three parts, which made her feel solid, but the middle school only has one proposal. She encouraged trustees to not vote in favor. Trustee Lorenzen noted that the district has three middle school, and two of them do not have International Baccalaureate and Spanish Immersion, and expressed concern about tracking students and teachers. Trustee Decker noted that she shares many of Trustee Lorenzen's concerns. It has been difficult in the public conversation to keep it separate especially at the high school level. She understood that all 6-8 grade students would be taking similar classes. From an equity perspective, she liked the idea of three middle schools working together to share best practices. She also has concerns about tracking, equity and differential experiences the students may have depending on the school they attend. She liked the ideal that all English teachers are the middle school level should work around shared

materials. She acknowledged the public enthusiasm on this subject, but she did not hear a lot of concern about the 6-8 adoption in the public comment. Trustee Smith noted support from middle school teachers, and some stated success with this program. He agreed that the comments made universally referenced adoption of the high school program, which he will comment on later in the meeting.

Public Comment: Lisa Hendrix, Principal at C.S. Porter Middle School, read her letter of support that was included in the board packet. She encouraged trustees to adopt the EngageNY as the ELA materials for MCPS. As we move forward, she encouraged administration and union leadership to strive to improve communication and collaboration so that the progress made over the past 10 years continues. MCPS is an amazing district and will continue to provide the best education for our students, their families and our community.

Christina Stevens, currently Principal at Meadow Hill Middle School and moving to Jeannette Rankin Elementary School for the 2018-2019 school year, was pleased with the ELA process and had two teachers on the ELA Task Force. This process was familiar to her as she was on the committee for the STAR 360 Assessment Screener program, and since that process went so smoothly, she was confident that the ELA process was good. When she surveyed her staff on ELA EngageNY adoption, the vote was unanimous for 7th and 8th grade. The 6th grade staff also supported EngageNY even though they felt they were behind because they did not have representation on the task force. The three middle school principals planned early out calendars together to ensure time for ELA teachers to learn about the new curriculum. Teachers expressed concern about not having enough professional development and not able to review the materials in advance. Cold Springs has already scheduled ReadyGEN and Daily 5 training where fifteen teachers were in support of the proposed ELA curriculum and four were not. They felt that they were not part of the process, but again the communication was not good. She thanked Elise Guest and the entire Teaching and Learning Department for having been so helpful in moving our district in the right direction. Ms. Stevens expressed that is imperative that every student should have the same opportunity to learn prioritized standards in every content area and every level. MCPS is collaborative in helping new teachers. The framework established in the last 25 years is setting up all teachers and all students to be successful.

Pam Wright, Principal at Rattlesnake Elementary School, noted that Rattlesnake has been using EngageNY in the fifth grade, and the texts and books are beautiful. The ideas are big. She supports the ELA program and has seen great results with kids that were really struggling, where they are better readers and mathematicians.

There was no further public comment.

Chair Holland asked for a vote on the motion from the elementary trustees present. Voting in favor: Trustees Smith, Decker, Kendall and Newbold. Opposed: Trustee Lorenzen. The motion passed.

Topic: High School (Grade 9-12) English Language Arts Program (ELA) — Mark Thane, Superintendent, noted normally administration would not bring a recommendation forward, however, in light of all the conversation heard in regard to the high school ELA, it was important to apprise the board and the public where the district stands. There has been a great amount of feedback on the committee's recommendation for EngageNY. It is important to reflect on that recommendation and gain some additional experience, particularly at the high school level. As trustees heard earlier, the district conducted some pilots programs at the elementary and middle schools, but not at the high schools prior to coming forward with the recommendations. It is more important to get this right than to adopt all three levels at the same time. From an administrative prospective, it is important that the district take a step back and afford high school teachers the opportunity to opt in and utilize the EngageNY materials to do so. Over the course of the next year, Mr. Thane anticipates the district to gain some quantitative and qualitative data about that use. Currently, twenty high school teachers who teach ELA and special education have requested the opportunity to opt in. Some teachers opted in because they want to learn

more about the program. The intent would be to support those teachers who wish to opt in and utilize the EngageNY material during 2018-2019, and over the course of next winter, administration would look at whether to advance a recommendation to the board next spring, or if we need to step back and take a look at other considerations. Mr. Thane acknowledged that there is a significant amount of time, energy and work on the part of those teachers who are opting in. They understand this is a pilot that could go a different direction next year. Regardless of the recommendations made next year, those who do participate will develop additional tools and skills. Trustee Decker asked for more information on how professional development will work for teachers who opted in EngageNY and those who did not. Mr. Thane this would be a challenge but a great learning experience. Twelve high school ELA teachers participated today in professional development activities and took the opportunity to start looking in depth at the EngageNY materials. The district will continue to support teachers with ongoing professional development. It is an investment of significant time and energy. There is a significant transition that has occurred in expectations that have occurred between what is commonly referred to as traditional literature and informational and technical text. It is a difficult transition for many people to comprehend. Mr. Thane suggested that there would be cohorts in some buildings using the materials and some that may not, and there is potential that information could be shared. It is very important to ask difficult questions and come down to a greater understanding on how students respond to the materials. It is important that teachers feel good about the materials that they have to support teaching to the standards and benchmarks. Trustee Lorenzen noted hearing concerns about tracking, and when coming out of middle school students in the EngageNY format, how do they transition into the high school programs such as the honors program. Mr. Thane noted that the high schools do not have the honors designation for freshman. Freshman students are randomly assigned to English language arts. The same is true with the EngageNY in the middle schools; it is not tracking anybody in a specific program. Student performance as a freshman in English language art classes largely drives who are recommended for placement in honors classes as they transition into the sophomore year. The district needs to meet all students where their needs are, making sure we advance all students, and providing opportunities for those students to experience continued growth. Trustee Lorenzen understood that next year Hellgate will have some EngageNY and some traditional classrooms, would the board be able to have data after next year what percentage of students going into honors came out of EngageNY and which percent came out of traditional classrooms. Mr. Thane noted that all Hellgate ELA teachers opted into EngageNY, which might provide data differently than the other two high schools. Both Seeley and Willard have staff that have opted in. Trustee Decker commented that she is thankful that trustees are not being asked to vote on the high school program now as there is more information to explore. Going forward she would like the decision to adopt EngageNY as an open question. Teachers opting in will need a level of support and backing that teachers who are not opting in do not have. If we are taking time to explore, we cannot just be taking time to convince. We need to take a step back and engage conversation with the data available next year to make the right decision. Trustee Decker agreed it is very important to get the quantitative and qualitative data from students as well as from teachers about the experience. Trustee Decker noted the comments made about elimination of novels as it speaks to the way that English in high school touches peoples' hearts, and future lives. She agrees that the 70% of what students are reading should be technical and educational may be true, but she questioned if this all happened the English language class, because reading is also occurring in science, history, social studies and foreign language classes. Trustee Smith noted in regards to the 70% of technical aspect when he went to college he wished he had more technical expertise in English language arts. He believe that it is a step in the right direction. Mr. Smith appreciates all the feedback from teachers, parents, former students and other individuals, and would like to continue hearing it, and hoped that energy is put into a useful evaluation of this material. What he continues to hear in the letters is the reference to the canned curriculum, the scripted teaching materials, but teachers using the materials attest that it is not a scripted

curriculum. He puts a lot of trust in the team that was created with MCPS staff and their hard work to make a recommendation, and he takes their expertise to heart. He appreciated having a year to allay some of the fears. He encouraged the PLC, department heads, and teaching coaches to keep an eye on the issues on comments made, and hopes the board would address those issues. The board needs the ability to pull the program if it is found that the new ELA limits the teachers' teaching capabilities and students' learning experience. Mr. Thane added that the EngageNY materials are a free resource, but the district will print binders for teachers to use and purchase the novels. Trustee Smith noted that curriculum review is on a 5-6 year schedule thus is the board required to review it in 5 years. Mr. Thane noted that the district is required to review every 5 years and the district has met the obligation, and tonight is the conversation about putting the right materials in the hands of teachers to teach to those standards and benchmarks. Trustee Kendall agreed that evaluation and data are important, and having the information on the website was a great service and it referenced more data coming in support of EngageNY. She encouraged the district to move forward in providing that data. Trustees do have to rely on the recommendations made. Trustee Newbold encouraged trustees to pay attention to the feedback on the quantitative and qualitative data available next year and she encouraged trustees to pay particular attention to the feedback from teachers piloting the program and the flexibility that the program allows. The comments most concerning to her was the lack of novel studies. She has reservations and fundamentally disagrees with the notion that we are shifting away from the study of humanities in general, and that piece of education is critical. In order to be a good citizen and be culturally aware, having empathy to understand that that piece of education is critical. This is where sound thinking skills are developed. She is interested to hear how this program allows the district to incorporate more than what the current program provides. She would like to hear that it is a good program in discussions next year. Mr. Thane acknowledged this is not the sole process of ELA teachers. Teaching reading and writing is across the curriculum as it is part of the social sciences and hard sciences, which is critical. Part of the shift to informational text does not necessarily imply that it only in the English arts domain. There were several references that this decision has been difficult. He acknowledged that it is difficult because English language art is important and of such value that we as a district and community have. Overall, all of us share a common goal and that is the best outcome for the students, and if we remain focused on that, the district will come out well.

Public Comment: Emily Morris, a new Instructional Coach, noted that she struggled with reading in middle and high school. She would be interested in knowing how many students actually read the books and how many of them get online and read the facts. She taught herself how to read and the phonics when she became a kindergarten teacher. She got through English class because she learned how to get through. She loves the trustees' passion in listening to the feedback, but she does not look at the percentage of students passing high school, but focuses on the percentage that are not passing. Many high school teachers do not know how to teach students who cannot read the fundamental skills to read, when the elementary system teach these skills. She asked trustees to think about these students, as their parents are not the ones writing letters. Ninety percent of students who drop out of school cannot read. Gifted kids are going to read anyway. The new ELA program is mostly for the students who do not like to read. Keep an eye on those students who could make it if given the tools to succeed.

9. NEW BUSINESS

A. FINANCE, OPERATIONS and MAINTENANCE

i. Topic: Elementary Transportation Fund Budget Amendment Proclamation 2018-15(E) — Pat McHugh, Executive Director of Business, noted that trustees set the transportation fund budget in August 2017. Administration reviews remaining budgets this time of year and discuss amendments. Typically, additional funds are needed for transportation expenditures that exceed the budget. The budget reserves are in place to provide for this situation. The elementary budgets were adopted prior to settling the contract with Beach Transportation. The district

added a bus route and negotiated MBI training for Beach staff, and MCPS paid 100% of the MBI training costs. Mr. McHugh noted that Carol Ewen met with trustees and administration and talked about the advantages of MBI (Montana Behavior Initiative) training for staff and bus drivers to help students understand acceptable social behavior. There were no questions from the board. Trustee Kendall made a motion to approve budget amendment proclamation 2018-15(E) in the amount of \$138,000 for the elementary transportation fund and Trustee Smith seconded the motion. There was no board discussion, and no public comment. The motion passed unanimously by all elementary trustees present.

- ii. Topic: High School Transportation Fund Budget Amendment Proclamation 2018-13(S) Trustee Wake made a motion to approve budget amendment proclamation 2018-13(S) in the amount of \$30,000 for the high school transportation fund, and Trustee Decker seconded the motion. There was no board discussion, and no public comment. The motion passed unanimously by all trustees present.
- Projects Burley McWilliams, Operations and Maintenance Supervisor, noted that this is a request for permission to solicit bids for fixtures, furniture and equipment for the remaining elementary bond projects. The architect team works with building staff to determine what FF&E items will be salvaged, as well as what new items are needed. Trustee Decker inquired if there is a learning opportunity or communication from the schools currently using the new equipment. Mr. McWilliams confirmed that Cold Springs School staff went to Lowell Elementary School to review the new FF&E. The district rectified some of the FF&E issues at Lowell. Trustee Smith made a motion to grant permission to solicit FF&E bids for Hawthorne Elementary, Lewis and Clark Elementary, C.S. Porter Middle School, Meadow Hill Middle School, and Washington Middle School. Trustee Decker seconded the motion. There was no board discussion, and no public comment. The motion passed unanimously by all elementary trustees present.
- iv. Topic: Grant Permission to Solicit Bids for the Fixtures, Furniture and Equipment for High School Bond Projects. – Trustee Wake made a motion to grant permission to solicit FF&E bids for Big Sky High School, Sentinel High School, Willard Alternative High School and the Ag-Ed Process Kitchen. Trustee Decker seconded the motion. There was no board discussion, and no public comment. The motion passed unanimously by all trustees present.
- v. Topic: Grant Permission to Solicit for the Removal of Hazardous Materials for Bond Projects Burley McWilliams, Operations and Maintenance Supervisor, noted that the district is currently working with architects on the design of C.S. Porter and Meadow Hill Middle Schools. Trustee Lorenzen inquired if this request was for the removal of asbestos only. Mr. McWilliams reported contractors would also be looking for lead paint. Trustee Smith made a motion to authorize solicitation of bids for the removal of hazardous materials associated with the construction projects at C.S. Porter Middle School and Meadow Hill Middle School. Trustee Newbold seconded the motion. There was no board discussion, and no public comment. The motion passed unanimously by all elementary trustees present.
- vi. Topic: Grant Permission to Solicit for the Removal of Hazardous Materials for the Bond Project at Big Sky High School Burley McWilliams, Operations and Maintenance Supervisor, noted this is to request permission for removal of hazardous materials for the bond project at Big Sky High School. There were no questions from the board. Trustee Wake made a motion authorizing solicitation of bids for the removal of hazardous materials associated with the construction project at Big Sky High School. Trustee Decker seconded the motion. There was no board discussion, and no public comment. The motion passed unanimously by all trustees present.

- B. PERSONNEL, NEGOTIATIONS and POLICY
 - i. Topic: Approve Personnel Report Dave Rott, Executive Director of Human Resources, noted that the June 12, 2018 Personnel Report was a small report. Trustee Lorenzen noted the Summer ESY and Credit Recovery positions, and inquired if they are new positions. Mr. Rott reported that the Credit Recovery classes are for students who failed, and provides students an opportunity to take those classes to get the credits missed during the school year. Mr. Thane noted the district has offered this course for the past several years. Trustee Kendall made a motion to approve the June 12, 2018 Personnel Report, and Trustee Lorenzen seconded the motion. There was no board discussion, and no public comment. The motion pass unanimously by all trustees present.
 - Topic: Approve First Reading of Revision of BP3416 Administration of Medication—Mark Thane, Superintendent, noted that the last legislative session recognized the danger of opioid use and gave school districts permission to administer the opioid antagonist to save lives. As a result of intensive staff training, MCPS received free supplies, and it is nice to have the product available in the event the situation should arise. Mr. Thane noted that there is no nursing coverage in the elementary schools, but in terms of students, it was felt that the district would more likely see this situation arise at the middle or high school level. Mr. Thane also noted that the policy language change regarding assistance with medication. The district has specific protocols for administering medication, and sometimes students need assistance in opening a medicine container for self-medication. Trustee Kendall expressed that this situation is disturbing, if the situation arises is there follow up with the student. Mr. Thane noted when the legislature passed this new act and this is permissive language. MCPS felt compelled to address the issue as it supports all students and community members, and there is a Good Samaritan clause of no liability for the person administering the opioid antagonist. Trustee Wake made a motion to approve the first reading of the revision to BP3416 Administration of Medication and authorize posting the policy for public comment. Trustee Kendall seconded the motion. There was no board discussion, and no public comment. The motion passed unanimous by all trustees present.
- 10. **PUBLIC COMMENT** Sharon Sterbis introduced herself as a Target Range Board Trustee and noted that she applied for the vacant high school trustee position.
- 11. ADJOURN Chair Holland adjourned the meeting at 7:49 PM.

As recording secretary for this was taken at the meeting.	Board meeting, I certify these minutes to be a true and correct copy of what
	Lenora Jacobs, Minutes Recorder
Marcia Holland, Board Chair	Pat McHugh, District Clerk

DATE JUN 26 2018

Elias DeWaters 3401 Stephens st Missoula, Mt 59801 (406) 529-8173

May 30, 2018

MCPS Board of Trustees
Health and Wellness Committee
Administration Building
215 S. Sixth West
Missoula, MT 59801

Dear MCPS Health and Wellness Committee:

I am writing to encourage and promote the idea of a healthier, more inviting lunchroom environment by focusing our efforts on supporting local farms.

I have recently learned the truths behind school lunches and how it is largely focused on the business, how much you can get for the least amount of money. I, along with my classmates, believe that there needs to be a shift in interests and a push to make lunches in the future healthier for the well being of the students that you claim to care so much about. Productivity in the class has been directly linked to what we eat, but the blame is being placed on the children who aren't able to pick and choose what we want to eat but given the option to either eat the processed meats, pesticide ridden fruits, and sugary drinks or to not eat at all.

I understand that the school has to go by a budget and specific regulations. That being said, I feel if we were able to focus the districts money to getting more local and fresh foods, that it could make a big difference in not only the classroom but also in the community. If students aren't being fed such "fake" foods we would see improvements in their school work and productivity levels. As students take in all this garbage at lunch they aren't truly fueled and are being shorted the correct amount of nutrients for the rest of the academic day leaving them less attentive, making it hard for the teachers to teach their lessons.

In addition buying from local farmers would put money directly back into our community to help make it stronger. There could also be a learning aspect where students could go help on the farm to learn more about what it means to grow your own food and understand that it doesn't always have to come from a massive factory.

I really hope you take this into consideration, to help not only Sentinel students start a new way of eating but to make it the push **sta**rt for the rest of the Missoula community to change their ways and eat local.

Respectfully, West Dewalth

Elias DeWaters

Emillie Ewing 2813 Carla Jo Lane Missoula, MT 59803

May 30, 2018

MCPS Board of Trustees
Health and Wellness Committee
Administration Building
215 S. Sixth West
Missoula, MT 59801

Dear MCPS Health and Wellness Committee:

I am writing this letter to encourage Missoula County Public Schools to support local farms and to make school meals taste better.

In my AP English class we have discussed the problems facing America, some of which the dying occupation of the farmer, and obesity. These two problems could be linked together and solved. If schools start implementing locally grown food into their meal plans, the farming industry around us could excel and thrive in Missoula. Also if the students are eating healthier locally grown food that isn't nearly as processed or has as many added ingredients, then the students in our area would face less of an obesity problem.

Some time you should go and taste some of the school food being made. When I was younger and in elementary school I use to eat school lunch all the time. When I got to middle school I would bring a lunch from home every day because I thought the school lunch was disgusting. In high school I once again tried school lunch, and have ever since at lunch from home. I think the lunches would taste better if the food being brought in and fed to us was local. Nothing beats fresh produce, not store advertised fresh produce, but actual fresh produce.

My hope is you will take this letter into consideration and thought and make changes accordingly to our school meal programs. Thank you for your time.

Respectfully,

Emillie Ewing Sentinel High School Student Kade Hedahl Sentinel High School 901 South Street Missoula, MT 59801 728-2400 (x7668)

June 5, 2018
MCPS Board of Trustees
Health and Wellness Committee
Administration Building
215 S. Sixth West
Missoula, MT 59801

Dear MCPS Health and Wellness Committee:

I'm writing this letter to encourage the Missoula County Public Schools to create an education program that teaches K-12 kids the harms of fast food advertising.

For the last unit of my English class, we decided to learn about food and the impacts it has on our society. We began to read articles about how advertisements most often target children. McDonald's is "the happiest place on Earth." At least, that's what the fast food chains want kids to think. By making children believe that the fast food industry is their friend, the bond becomes more difficult to break over time. A 1997 study showed that 80% of kids' dreams are about animals, which is why advertisers use toy animals that come with meals to infiltrate their vulnerable minds. Advertisers rely on kids to nag their parents. This is often how the frequent visits to the drive through begin. Many parents want their kids to eat healthy, but how are they supposed to compete with companies who have spent millions of dollars trying to expose every weakness of a child's mind?

As a five-year-old, I remember throwing one of the greatest tantrums of my life because my father wouldn't take me back to McDonald's in order to get another toy in a collection. Now, I see my eight-year-old brother nagging my parents to take him to Taco Bell, and they can't help but give in-- it's cheap and easy. It's disheartening to think that this is not just a personal issue; it affects every family. Every chicken nugget contains sixty-five ingredients, one of which is TBHQ. TBHQ is used to preserve the food. According to "Fast Food Nation", each nugget contains around 0.2 grams of TBHQ-- it only takes 5 grams to kill. This is only one example of the many unhealthy ingredients contained in most fast foods. The more advertisements continue to target kids, the more their bellies will be stuffed with things like TBHQ.

I believe the solution to this problem lies in education. Kids are more understanding than many make them out to be. If there was some sort of program in which we could go from school to school and teach kids how advertisements are trying to manipulate them, I think it would really make a difference. Kids may not listen to their parents, but it is harder to ignore an informed authority figure. Advertisements target people when their young. This way, the bond holds until the grave. If we could sever this bond early, we would put a dent in the cycle of unhealthy eating and the support of corporate businesses.

Thank you for your time. I look forward to hearing your response.

Respectfully,

Kade Hedahl Sentinel Student Savanna Pedersen 1003 Como Dr. Missoula MT, 59804

May 29, 2018

MCPS Board of Trustees
Health and Wellness Committee
Administration Building
215 S. Sixth West
Missoula MT, 59801

Dear MCPS Health and Wellness Committee:

I am writing this letter to bring attention to the lack of nutritional foods provided to MCPS students.

I have never really thought about where my food comes from or how healthy it is for me, but over the last three weeks in my AP English class we have been looking in depth at this issue. It was astounding to me that of the 2.5 million farmworkers nationwide, 300,000 are poisoned with pesticides to some degree. There is little to nothing being done for these farmworkers and their children although brain, breast, thyroid, and prostate cancer, along with neurological disorders and reduced cognitive skills are linked with pesticide spraying. This system is outrageous to me and I think that to reduce Missoula's impact in this system you should consider supporting and funding local farmers for school lunches.

I am currently a junior at Sentinel High School and have never once eaten in the cafeteria. In middle and elementary school I brought my own lunch. If schools offered more appetizing, healthy, colorful meals I would definitely try it. I understand that there is government regulations on what you are allowed to serve, but there are many other schools who have the same budget as you and have much better school meals.

Missoula is such a community driven place and there has always been strong support in education. A solution would be to have more school run gardens and stronger support of programs the support local farmers. With this change we will be able to have more children who are healthy eaters.

I hope to see a healthier school meal program in the future. Thank you for your time.

Respectfully,

Saverman Pedlerson

Caroline McCormick 2308 West Central Ave Missoula, MT 59801

June 2, 2018

MCPS Board of Trustees Health and Wellness Committee Administration Building 215 S. Sixth West Missoula, MT 59801

Dear MCPS Health and Wellness Committee,

I am writing this letter urging you to change the school lunches and provided healthier, more nutritious options for students.

My English class has been researching the food culture in America and different types of food. We discussed the dangerous chemicals in some school lunches that have been banned in the European Union. Some foods also contain strange ingredients such as silicon dioxide, or sand. The food also lacks vital nutrients. Fat is obviously not good in large amounts but it is important to the human diet. The "healthier" food programs are limiting the amount of fat and other nutrients in these school lunches.

School lunches are also not appealing to most students. The options are all very similar from day to day. They don't want to eat everything that they are served. At most schools, a child needs to get a main course, fruit, juice, and milk in order for it to count as a meal. Then the students throw away most of it because they don't want to eat. This is contributing to our national food waste problem and wasting the schools' money.

More nutritious and appetizing food in our cafeterias will help students eat more and save the school money. They won't throw away as much food as they do and they will be more likely to actually buy the food. Home Cooked meals would be a good way to implement these changes. The food would keep its nutrients and the options would be more varied.

Respectfully,

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Caroline McCormick
Sentinel High School Junior

19

Kerrigan McHood Sentinel High School 6015 Hobson Lane Missoula MT 59803

June 2, 2018

MCPS Board of Trustees
Health and Wellness Committee
Administration Building
215 S. Sixth West
Missoula, MT 59801

Dear MCPS Health and Wellness Committee:

I am writing to encourage an increase in local healthy foods in our middle and high school lunches.

I am a student at Sentinel high school where I am constantly being tempted by highly processed snacks in vending machines, a coffee cart that serves sugary drinks, and a school lunch that lacks nutritional value, and environmental consciousness (Kingsolver). I would like our schools to make an impact where they can, by increasing the health of our school lunches and diminishing the amount of energy wasted to get them here. By implementing our local Farm to School Program into our middle and high schools, we will be able to decrease childhood obesity, educate our students on healthy eating, and reduce our school's carbon footprint.

Children are proven to be most impressionable during their adolescent years. When adults hand student's unhealthy lunches, it gives off the impression that these foods are healthy. While many would argue it is a parent's duty to educate their children on healthy eating (Nestle), I would like to argue that many children don't have parents who understand the importance of a healthy diet, or parents that have the money to provide healthy foods for their children (Nestle). It is these kids that led to the development of a school lunch program in the first place and it is important that students who rely on these programs are given the proper nutrition they need to lead healthy and happy lives.

Not only should we be concerned with the health of our children, but we should also be concerned with the health of our environment. Americans produce enough waste to completely fill the Rose Bowl every day (Bloom). It is predicted that the average American will produce up to sixty four tons of garbage in their lifetime. Imagine the difference we could make by simply

sourcing our food locally and diminishing the prepackaged food that currently can be found in the form of milk cartons and paper trays. If we source our food locally we would have more control over our foods packaging and decrease our school's environmental impact.

By connecting with our local Farm to School Program, we could increase our school lunches' health while decreasing their environmental impact. This program supports our local farmers and would help educate students on both the importance of eating healthy and the environmental damage that can be done by not eating locally. Since this program is already being used in our elementary schools, it should be easier to add into our middle and high school lunch programs..

I know a number of students who would greatly appreciate the addition of local healthy foods into our school's lunches. I hope you allow students to make healthier, more environmentally conscious choices by making this change to our middle and high school lunches.

Thank you very much

Respectfully,

Kerrigan McHood

Sentinel High School Student

Alyssa Anderson

3776 Rodeo Rd. Missoula, MT. 59803 (406) 552-7146 19andaly@student.mcpsmt.org

4th June 2018

MCPS Board of Trustees

Health and Wellness Committee Administration Building 215 S. Sixth West Missoula, MT. 59801

Dear MCPS Health and Wellness Committee,

I am writing this letter to urge you to look for possible ways to use more local products in our middle school and high school lunches.

Over the past few weeks my AP English class has been talking about how to make good choices when it comes to eating healthily and knowing where our food really comes from. We have spoken a lot about how pesticides and highly processed foods can affect you and your life.

Since learning more about this I have become a lot more conscious of what I and my friends have been eating and I have noticed how hard it is for students, especially high school students, to get healthy food for lunch. It is incredibly hard for us, if not educated enough on the subject, to determine what we should and should not eat. Obviously McDonald's is not the right choice when it comes to eating healthy but many of us don't know or understand how somewhere like subway can be just as unhealthy. With having an open campus and no good, healthy food in the cafeteria it is hard to make sure we are all eating correctly.

I propose that you look into local farms that you could use for school lunches. It will be healthier and protect students from heavily processed foods and you could really push in the schools that this food is available, healthy, and delicious to all students. You could also spend more time preparing the food so it looks and tastes appetizing.

Sincerely,

Magan Andre

Madeline Braun 6230 Grant Creek Road Missoula, MT 59808

To the MCPS Board of Trustees:

I am writing this letter urging research into and consideration of implementing a Second Chance Breakfast program in the MCPS school districts.

The Action for Healthy Kids, a nonprofit organization focused on improving student welfare, has championed the Second Chance Breakfast Program, which has already been implemented in school districts across the country. The Second Chance Breakfast offers a "second" breakfast sometime in the morning schedule, either during a break period or a designated 10-15 minute time period. The second breakfast can be offered at stands of kiosks, and does not have to be offered inside a cafeteria. The mission Second Chance Breakfast is to ensure that students who did not eat breakfast before school have a chance at a meal in the morning. In particular, Second Chance Breakfast Program increases food security for students on free and reduced meal plans. The Action for Healthy Kids found that many students on free and reduced meal plans often do not eating breakfast, either because they don't arrive at school on time, or because of the stigma associated with eating breakfast at school. The students who do not have the opportunity to eat a morning meal underperform in school, lacking the energy and focus needed to get through the morning. Many students in this situation may not enjoy a meal until their school lunch.

In response, the Second Chance Breakfast Program offers a mid-morning meal to all students, regardless of whether or not the student is on free and reduced meal plans. This eliminates the stigma attached to eating breakfast at school, as all students have access to a mid-morning breakfast. Many schools that have implemented this program either allow students to eat in the classroom, or integrate a short break time, with high returns of increased focus and student success in the classroom.

The Action for Healthy Kids has established a Northwest State Team with coalitions in Washington and Idaho, with a demonstrated goal to expand the Northwest State Team in Montana. There is currently a statewide subcommittee for The Action for Healthy Kids under the group Eat Right Montana, and a local team in Missoula, chaired by Julie Liester and Rebecca Morley. I strongly encourage the MCPS Board of Trustees to reach out to Missoula's Action for Healthy Kids and discuss the possibility of implementing Second Chance Breakfast in MCPS.

Sincerely,

Madeline Braun Student at Sentinel HS

Madeline Braun

Connor D'Angelo Sentinel High School 901 South Street Missoula, MT 59801 728-2400 (x7668)

June 4, 2018

MCPS Board of Trustees Health and Wellness Committee Administration Building 215 S. Sixth West Missoula, MT 59801

Dear MCPS Health and Wellness Committee:

I am writing this letter to encourage the Missoula County Public Schools to implement a stronger health initiative for grades K-12.

During the fourth quarter of my junior year at Sentinel High School, my AP English III teacher, Sarah Pohl, has been motivating our class to more carefully consider the foods that we are putting into our bodies. America has become an incredibly consumption-based country, and prioritizes money over a healthy lifestyle. With this way of life, fast food companies have taken advantage over young children, by targeting their marketing tactics at them, before the kids are old enough to understand the impact that this food could have on their bodies. According to numerous studies, eating unhealthily can cause health effects such as risk of type II diabetes, heart disease, and some cancers. Although children cannot drive themselves to fast food drive-thrus, their parents likely receive 'nagging' from their children, as they desire the food that is being advertised toward them. Unsurprisingly, the children most likely get what they want.

As a high school student, I prioritize convenience over health when it comes to food due to the incredibly busy schedule that is required of most teens in modern America. Looking back over the years, I would have benefitted from someone educating me about the benefits of choosing natural, organic, and local foods. In addition to learning about the benefits of choosing the natural foods, I wish I was educated about the consequences of over-processed foods that are low in nutrition value before I was a 17 year-old.

Experts agree that sugar might be as addictive as cocaine, which is a huge problem when considering the amount of sugar that is consumed by children every day, which is typically more than the recommended amount. In order to positively contribute to children's eating habits, I would like to see MCPS health professionals warning elementary and middle-school age kids about the impact of consuming fatty, sugary foods on a regular basis. Although the fatty, sugary foods are often tastier to eat and faster to obtain, they are worse for kids in the long run. It is time that children are warned about the dangers of eating unhealthily at a young age, so that they can create positive eating habits that they will carry with them throughout their lives.

I fully believe that educating students on the importance of healthy food consumption is beneficial, as these students will eventually become adults who need to make the same choices for their own children. Change is essential for the future generations, and we need to help children with their eating habits, before it is too late.

Thank you for taking time to read this letter. I look forward to hearing your response.

Respectfully,

Connor D'Angelo

Sentinel High School Junior

Com Panglo

Return address; 420 Keith Ave. Missoula, MT 59801 (406)-830-8603 Shelby Schweyen 706 Spanish Peaks Dr. Missoula, MT 59803 June 4, 2018

MCPS Board of Trustees Health and Wellness Committee Administration Building 215 S. Sixth West Missoula, MT 59801

Dear MCPS Health and Wellness Committee:

I am writing this letter to strongly encourage the Missoula County Public Schools, to eat and support local food programs within or around the Missoula area in order to improve school lunches in our middle and high schools.

Throughout these past three weeks of school, our AP English 3 class has been learning and talking about food. This includes where our food comes from, how it is grown, how many miles it travels to get to our plate, and how to make healthier choices. Over the past century, global warming has become a bigger and bigger issue, and most people think this stems from our gas guzzling cars, our reliability on inefficient transportation, our industrial factories, etc.--but few consider the food we eat as an epidemic contributing to this problem.

The average meal travels about 746 miles from farm to plate, and it takes about ten fossil fuels calories to produce and transport each food calorie in the average American diet. When you add all of this up and multiply by about 320 million people, that is *a lot* of fossil fuel and greenhouse gases emitted into our atmosphere, only adding to the existing problem. So although it seems that it may be difficult to make a difference, and help stop this problem, there are in fact many options--and eating local is only one of them.

By eating local, we create for a food system that is healthier for both the people and the planet. Not only is local food healthier, but it is also often times organic, fresher (because it didn't have to travel hundreds of miles), and it tastes better. When we eat local, we cut down the miles our food had to travel in order to get to our plate, this also cuts down costs, time, and energy used on storage and transportation. Even though it can be difficult to buy everything local, we can start small with just a few things. Buying just a few foods from local farms and farmers, helps them make a living as well as creating a more passionate and united community.

Overall, I would like to see our school serve and support local food programs for many reasons as previously stated. With these implements, students will feel better throughout their day, as frozen and processed foods, the ones currently served in our cafeteria, are proven to be linked with fatigue and low attention spans. I wish to see such changes within our school, and hopefully much sooner than later.

Thank you for your time. I look forward to hearing your response.

Respectfully,

Shelby Schweyen

Sentinel High School Student

Olivia Suter 5603 Longview Drive Missoula, MT 59803

June 4, 2018

MCPS Board of Trustees Health and Wellness Committee Administration Building 215 S. Sixth West Missoula, MT 59801

Dear MCPS Health and Wellness Committee:

I am writing this letter to explain the negative effects the school lunch program has not only on students, but on the environment and insisting that change be made.

I am a junior at Sentinel High School and in my AP English class we have been learning about the food we eat and the effects those foods have. Over time, America has transitioned from a culture that grows their own foods, eats fresh fruits and vegetables, and makes home cooked meals to a nation that relies heavily on the convenience of fast food restaurants. Because these restaurants focus on convenience, the quality of the actual food is compromised. Cattle farmers feed their animals with growth hormones that humans then consume in order to produce the most amount of meat at a cheaper rate. Animals are packed into small areas and not given the things they need in nature to survive, such as sunlight and space to roam. Hygiene is not a priority in these settings, making the spread of illnesses such as e coli too common.

Not only is this food bad for animals and human consumption, but it also has very negative effects on the environment. Everytime food is processed, packaged, and shipped, thousands of fossils fuels are used to get that food to your plate. David Pimental, professor of ecology and agricultural science "Estimated that if all humanity ate the way Americans eat, we would exhaust all known fossil fuel reserves in just seven years" (Starrs). In order to reduce this rate, many changes can be made, starting in schools. School lunches offer little nutrition to developing children to give them the energy they need to be successful. When the food is highly processed and shipped around the country before reaching schools, many fossil fuels are wasted. A simple way to reduce the intake of fossils fuels would be to implement more gardens into our school system. By using fresh fruits and vegetables grown locally, less energy is wasted and children will receive much better nutrition.

Zoey Elliott 2303 Briggs Street Missoula, MT 59803

June 5, 2018

MCPS Board of Trustees
Health and Wellness Committee
Administration Building
215 S. Sixth West
Missoula, MT 59801

Dear MCPS Health and Wellness Committee:

I am writing this letter to ask that the time allotted for lunch in elementary, middle schools, and high schools around Missoula County be lengthened to an hour.

Lunch is a time for kids to socialize, eat, and recharge before going back to class. While some schools around Missoula have a 45 minute lunch period others, like Franklin Elementary, only have 20 minutes set aside for students to eat. This leaves little room for students to slow down and enjoy both their meal and their peers.

By only giving children around 20-30 minutes to eat you are forcing kids to eat very quickly. As a result, some kids are eating as much food as they can in as little time as they can while others are not getting enough food. Kids who eat to fast are overeating and not chewing their food enough. This can bog down a child's metabolism causing digestion problems, heartburn, and low energy levels. Those who are not eating enough will also not get the energy they need which could lead to lower concentration levels in later classes, and ultimately lower rates of success.

While it may not seem like it, the lunch room offers schools another chance to teach students healthy habits that will benefit their futures in and out of the classroom. Longer lunch periods would allow students the time to slow down and enjoy their meals while getting a chance to chat with those around them. This would teach kids to slow down when they are eating and cause them to not overeat. These are habits that they could take into adulthood. As a result we could see a decrease in obesity rates in both children and adults.

Thank you for taking the time to read my letter. I hope changes in the lunchroom are possible and I look forward to hearing from you in the future.

Respectfully,

Zoey Elliott

Lauren Badger 5033 Victor Ct. Missoula, MT 59803

June 6, 2018

MCPS Board of Trustees
Health and Wellness Committee
Administration Building
215 S. Sixth West
Missoula, MT 59801

Dear MCPS Health and Wellness Committee:

I am writing to ask that Missoula County Public Schools create more school gardens, require food waste to be composted, offer more local, farm-fresh food options in school lunches, and re-evaluate the standards for food that is offered in schools.

I am a junior at Sentinel High School and over the past few weeks, we have been learning about food in my AP English class. We discussed where food comes from and how our food choices affect the environment.

We have made great progress in the past few years with setting new standards for food at schools, especially with the Smart Snacks in Schools Rule. However, there continue to be unhealthy food items sold at our schools. I know students who buy snacks such as Pop-Tarts, chips, and cookies from the vending machines on a regular basis. These types of foods do not give children the energy they need to pay attention and learn the most they can. If there were tighter restrictions on highly processed, sugary foods, this would not be an issue.

Also, I love seeing a few gardens at various schools around town, but it would be great if we could create even more of them. I would also like to see our schools serve more Montana-grown foods where possible. I believe that a salad bar in the cafeteria would encourage students to eat more vegetables and eat at school instead of going out for fast food. It would also be great if schools started composting all food waste. At schools where there are not composting programs, all the excess food scraps go to landfills when they could be turned into good soil. Composting could save the school district money and reduce greenhouse gas emissions. All of these changes would have a very positive impact on our community and the environment.

I hope you will consider my suggestions. Thank you for your time.

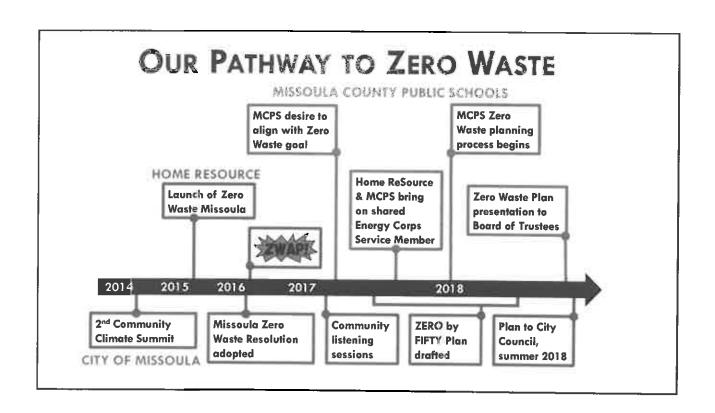
MCPS ZERO by FIFTY Zero Waste Plan

Presentation to MCPS Board of Trustees June 26th, 2018

- BACKGROUND: WHY ZERO WASTE?
- MCPS ZERO WASTE PLANNING
- TOP PRIORITIES FOR MCPS
- Moving Forward

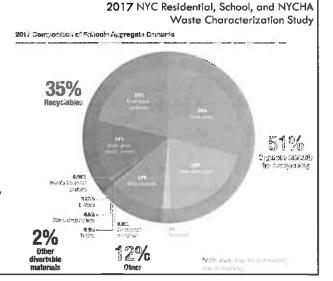






SUPPORTING RESEARCH

- MCPS estimate: 755+ tons of waste from daily operations 2017-2018
- 86% of school materials can be recycled or composted
- Zero Waste = Opportunity



STUDENT LISTENING SESSIONS

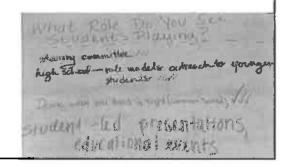
"Implementing Zero Waste in MCPS will encourage the larger community to follow suit"

"I care about reducing waste because I live on this planet!"

"Students play a crucial role because they are the future"

Students' Priorities

- Zero Waste infrastructure
- Cafeteria waste
- School litter
- Education for Zero Waste



ZERO WASTE STEERING COMMITTEE

Identified Barriers



Brainstormed Solutions



RESEARCH SERVER BEAUTIFE MCPS ZERO by FIFTY Zero Waste Plan STUDENTS -**Table of Contents** COMMITTEE ----Executive Summary_ Background and Context.... Index of Appendices The City of Missoula ZERO by FIFTY Framework _____ 1. Introduction to Zero Waste... A. What is Zero Waste?..... MCPS Zero Waste Plan: Four Pathways to Zero Waste. B. Why Zero Waste? II. MCPS Zero Waste Planning...... A. MCPS High School Student Listening Sessions....... B. MCPS Zero Waste Steering Committee..... D. Policy C. Assessment of Existing MCPS Viaste Reduction Programs..... Top Priorities for MCPS.... III. Capacity and Support.... A. Roles and Responsibilities B. Financial Considerations C. Tracking and Evaluation..... D. Recommendation for a District Sustainability Coordinator IV. Potential Implementation Strategies..... V. Options for Moving Forward with Limited Capacity...... Additional Resource:

TOP PRIORITIES FOR MCPS

- 1. Evaluate capacity
- 2. Rethink materials acquisition
- 3. Implement recycling and composting programs
- 4. Transition to durable food serviceware
- 5. Implement programs to reduce wasted food
- 6. Prioritize whole-district education

MOVING FORWARD

Excerpted Appendices

Table of Contents

- /. Options for Moving Forward with Limited Capacity......14

2018 2019 2020

- STRATEGIES, OUTPUTS, AND OUTCOMES
- SHORT-LIST ACTION ITEMS



THANK YOU!

JEREMY DRAKE

HOME RESOURCE COMMUNITY ENGAGEMENT MANAGER
JEREMY@HOMERESOURCE.ORG

KATIE ANDERSON

ZERO WASTE EDUCATOR & PLANNER, ENERGY CORPS MEMBER KANDERSON@HOMERESOURCE.ORG



MISSOULA COUNTY PUBLIC SCHOOLS Combined Health Insurance Trust Fund As of May 31, 2018 ELEMENTARY SECONDARY COMBINED Month-to-date Year-to-date Month-to-date Year-to-date Month-to-date Year-to-date 5/1/18-5/31/18 07/01/17 - 5/31/18 5/1/18-5/31/18 07/01/17 - 5/31/18 5/1/18-5/31/18 07/01/17 - 5/31/18 Beginning Cash Balance 5,013,397 8,294,576 5.103.974 7,539,003 13,307,973 Revenues: District Contributions Eligible & Participating 373,650 4,063,237 284,947 3,108,274 658 597 7.171.511 Eligible & Not Participating-Full 50,384 591,107 20,281 223,926 70,665 815,033 Eligible & Not Participating-90% Eligible & Not Participating-3/4 Eligible & Not Participating-1/2 2 356 26,230 1,683 17,179 4,038 43,409 **Employee Contributions** Prorated Premiums 905 1,010 16,179 472 8,584 1,481 24,763 915 Employee only 22,143 212,496 17,296 173,559 39.439 386,054 Employee & spouse (B) 920 2,638 30,393 3,440 35.938 6,078 66,331 Employee + one child 930 7,463 82.519 4,484 45,326 11,947 127,845 Employee + two or more children 935 15,807 162,548 8,979 97,940 24,786 260,488 Employee + one child+ spouse(B) 940 1,566 18,458 2,750 25,683 4,316 44.141 Employee +two or more children +spouse(B) 945 6,697 80,617 6.407 69,571 13,104 150,188 Employee+Spouse '(D) 925 31,173 296,147 19,912 199,288 51,085 495,436 Employee+one child + spouse(D) 950 13,014 134,852 10,093 111,481 23,106 246,333 Employee +two or more children +spouse(D) 955 31,767 318,123 22,621 243,394 54,389 561,517 Unallocated Employer/Employee Premiums/Contributions(A) 0 0 Ω Retiree 49,259 578,588 32,999 363,712 82,258 942,300 Cobra Contributions 7.304 59,935 2,339 22,516 9,642 82,451 Interest Flex Refund 7.606 6,509 14,115 APS Refund -- -Federal Payments -ERRP 25,097 Pharmacy Rebates 56,370 20,534 46.121 45,631 102,492 TOTAL REVENUES 641,326 6,735,407 459,236 4.799.000 1,100,562 11,534,407 Expenditures: Salary & Benefits 1,545 13,908 13,908 3.091 27,815 Health Insurance Claims 737,573 6,595,725 353,627 3,804,645 1.091.200 10.400,370 Reimbursements from stop loss (56.279) (203,952)(3,655)(56, 279)(207,607) Stop Loss Insurance 35.008 94,218 312.537 5,072 40,079 406 755 Plan Administration Fees 19,103 184,438 17,187 19,103 201.626 Flex Plan Contribution 544 4,222 366 3,227 910 7,449 Manage Care(VRI) Consulting Services 3,025 18.298 2,475 17,748 5,500 36,045 Advance to Flex Plan Postage Inservice/Travel Supplies TOTAL EXPENDITURES 740,518 6,925,175 \$ 363,085 3.947.277 1,103,604 10,872,453 Net Income (Loss) (99, 192)(189,769) 661 954 Cash Balance May 31, 2018 4,914,205 4,914,205 8.390.726 8,390,726 13,304,931 13,304,931 (A) Consists of employee and employer contributions that have not yet been allocated to the specific revenue accounts (B) Spouse has proof of other coverage as well. (D) Spouse does not have proof of other coverage

Sentinel Student Board Report June 2018

Good evening. If we haven't yet been introduced, my name is Maddy Braun, and I am a rising Senior at Sentinel. I will be taking over for graduate Marina Gray as the 2018-2019 Sentinel student trustee.

While school may be coming to close for MCPS, Sentinel is still celebrating the achievements of our students and faculty.

Sentinel sports were successful this spring. Softball placed second at this year's AA State tournament in Helena, while Tennis placed third at the State tournament in Kalispell, only three points behind Bozeman in second place.

Tennis had quite a successful season. At Divisionals in May, Sentinel won three of four Western AA titles: Cody Curtis and Ethan Violette in Boys' Doubles finals, Jake Treece in Boys' Singles finals, and Meredith Murdock in Girls' Singles finals.

While Boy's Track performed well at the State meet in Great Falls, placing fourth and only I point away from third place, Girl's Track placed first with an outstanding 18.5 points ahead of Bozeman in second place. Individual students also performed exceptionally: Emily Malone placed first in the javelin, Shelby Schweyen placed first in the high jump, Lauren Heggen placed first in the 100m hurdles, and Ashley McElmurry and Lauren Heggen both placed first in the triple jump, both breaking the All-Class State Record.

Five Sentine1 Speech and Debaters will be flying out to Fort Lauderdale, Florida on Friday, in order to compete at the National Speech and Debate Tournament. Peyton Riska, Jared Rosenquist, Zach Tonnerre, Chris Malcomson, and Maddy Braun will be travelling with two Sentinel coaches, four National Qualifiers from Hellgate, and one Qualifier from Big Sky. This trip was made possible through generous donations from Missoula businesses and individuals, and we are excited to compete alongside Speech and Debaters from all over the world.

Sentinel recognized six retiring faculty members at the school assembly last Thursday, where principal Ted Fuller acknowledged each retiree's work at Sentinel. This year's retiring faculty members are Dave Hamilton, Jan Wingo, Rick Wheeler, Jean Flaschsenhar, Berta Linstead, and Doug Umbaugh. Sentinel thanks each faculty member for their dedication to our community.

Sentinel's graduation last Saturday went smoothly, as Sentinel administration and MCPS Board members presented diplomas and awarded exceptional students with Spartan Medallions that recognize students for excellence, service, and an adherence to Spartan values. Faculty member Sam Dixon was chosen as the keynote speaker, followed by speeches by selected graduate Christina Heartman and Senior class president Grace Stayner.

This year's graduating class was an outstanding group of Spartans, raking in over \$5.5 million in scholarships. 14 Sentinel graduates received the Montana University System scholarship, which grants tuition at a 4-year Montana campus, and one student won the nationally competitive Horatio Alger scholarship, awarded to students who have overcome

significant obstacles. Additionally, six Sentinel graduates will be attending top universities in the fall: Christina Heartman at the University of Chicago; Noah George at Johns Hopkins in Baltimore, Maryland; Chris Malcomson at George Washington University in Washington, DC; Dakota Thomas at Cornell University in Ithaca, New York; Joyce Liu at Colombia in New York City; and Kincaid McDonald at Yale University in New Haven, Connecticut. Finally, graduate Nikolai Khomenko was accepted into the NSLI-Y travel abroad program, where he will spend a year studying Russian in Moldova.

Sentinel bids our 2018 graduates the best of luck as we celebrate another successful year. Thank you and have a terrific summer.

DATE <u>6-26-18</u>

SUPERINTENDENT'S REPORT June 26, 2018

Topics:

Welcome

Important Dates:

SUMMER HOURS BEGAN: 10 HOUR DAYS, MON-THURS	Monday, June 11, 2018 7:00 AM – 5:30 PM	Administration, Business, and High School Offices
4 th of JULY HOLIDAY CLOSED	Wednesday, July 4, 2018	Administration, Business and High School Offices
Regular Board Meeting	Tuesday, July 10, 2018 6:00 PM	Business Building Boardroom
Regular Board Meeting TENTATIVE	Tuesday, July 24, 2018 6:00 PM	Business Building Boardroom
Regular Board Meeting	Tuesday, August 14, 2018 6:00 PM	Business Building Boardroom

2017- 2018 SECONDARY - COMPLETED STUDENT ATTENDANCE MCPS Students Attending Other Districts For the Period Ending Jun. 19, 2018

STUDENT INITIALS	MPC SCHOOL	FY17/18 GRADE	DISTRICT ATTENDING
S.H.		12	Stevensville
			,
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2018- 2019 SECONDARY - COMPLETED STUDENT ATTENDANCE MCPS Students Attending Other Districts For the Period Ending Jun. 19, 2018

STUDENT INITIALS	MPC SCHOOL	FY18/19 GRADE	DISTRICT ATTENDING
I.D.	_	9	Drummond
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MISSOULA COUNTY PUBLIC SCHOOLS

SUMMARY OF EXPENDITURES APPROVED

(Includes Payroll & Encumbered Reserves)

Meeting Date: June 26, 2018

Reporting Dates: May 1, 2018 ~ May 31, 2018

FUND#	FUND NAME	ELEMENTARY	SECONDARY
01	General	\$ 3,127,169.50	\$ 2,417,134.06
10	Transportation	452,901.25	226,751.93
12	Food Service	228,534.37	61,288.98
13	Tuition		40.00
14	Retirement Fund	424,166.01	331,192.81
15	Miscellaneous Federal	334,399.34	877,615.95
17	Adult Education	17,132.17	80,000.34
18	Traffic Education		28,418.32
20	Rental	2,568.38	1,712.23
21	Compensated Absences		
28	Technology Fund	92,980.83	63,224.32
29	Flex Fund		
50	Debt Service	854.10	465.61
60	Building	2,311,244.96	2,959,925.62
61	Building Reserve	48,933.19	28,278.76
73	Data Processing		46,333.85
74	Warehouse		29,227.58
76	Printshop		9,256.41
78	Insurance Trust	1,067,209.30	549,403.58
81	Endowment		4,450.00
82	Interlocal Agreement		, , , , , ,
84	Student Activity	30,174.59	105,827.73

TOTAL	\$8,138,267.99	\$7,820,548.08

\$8.138.267.99

Board of	Truste	ees		

TOTAL

MISSOULA COUNTY PUBLIC SCHOOLS

Summary of Revenues and Expenditures - Year-to-date

For the period July 1, 2017 through May 31, 2018

	Actual			Expen	diture	s		
	Revenues**		Υ	ear-to-date				Budget
	Year-to-date	Budget		xpenditures	End	cumbrances		Balance
ELEMENTARY		•						
General Fund	\$ 28,711,643	\$ 38,031,984	\$	29,280,665	\$	232,076	\$	8,519,243
Transportation	2,278,629	3,959,402		3,440,915	_		Ť	518,487
Food Service*	1,848,875		Г	2,103,100		886		
Tuition	562,293	1,030,000		· · · · · · · · · · · · · · · · · · ·				1,030,000
Retirement	2,952,360	5,572,282		3,934,632		<u> </u>		1,637,650
Miscellaneous*	2,234,590		\vdash	3,111,438		89,142		.,,
Adult Education	50,453	127,502		81,973		1,229		44,300
Rental Fund*	100,718			45,678				
Comp. Absences*								
Litigation Reserve								
Technology Fund	486,762	965,117		603,550		226,242		135,325
Flexibility Fund	285	6,424						6,424
Debt Service	3,434,398	6,093,283		1,338,838				4,754,445
Building Fund*	40,722,269			17,348,033		33,741,328		
Building Reserve	188,439	2,351,236		445,078		275,740		1,630,418
Insurance Trust*	6,939,359			7,165,115				
Endowment Fund*	1,000	_		421				
Extracurricular Fund*	238,585	_		238,130				_
	\$ 90,750,659	\$ 58,137,231	\$	69,137,566	\$	34,566,644		
SECONDARY		, ,		,,	•	- 1,000,0 7 1		
General Fund	\$ 22,058,551	\$ 29,473,868	\$	23,488,088	\$	141,232	\$	5,844,548
Transportation	1,154,377	2,148,296		1,801,181				347,115
Food Service*	114,864			582,616		155		,
Tuition	368,011	670,000		280				669,720
Retirement	2,279,136	 4,433,784		3,146,450				1,287,334
Miscellaneous*	6,423,375	.,,	_	6,647,196		196,217		1,201,004
Adult Education	562,909	844,890		685,429		4,993		154,469
Traffic Education*	186,731	 ,		248,236		175		10-1,100
Rental Fund*	41,343			17,793		110		 -
Comp. Absences*		 					_	
Technology Fund	435,166	979,787		450,423		150,437		378,926
Flexibility Fund	238	1,059		,9			_	1,059
Debt Service	3,464,792	6,133,421		991,200				5,142,221
Building Fund*	52,447,257			17,649,422		17,802,356	_	-,
Building Reserve	572,129	 2,162,399		442,088		181,447		1,538,865
Data Processing*				522,683				.,,
Warehouse*	5,602			436,199		29,083		
Print Shop*	3,498			203,636		6,591		
Insurance Trust*	4,802,655			3,951,816				
Endowment Fund*	39,327	_		42,026	-		-	
Interlocal*	8,637			7,930		 -		
Extracurricular*	1,785,922			1,512,429				.
	\$ 96,754,520	\$ 46,847,505	\$	62,827,120	\$	18,512,686		

Budgets not required by state law for these funds.

4:09 PM 6/19/2018

^{**} May '18 tax revenue not yet posted.

MISSOULA COUNTY PUBLIC SCHOOLS

SUMMARY OF REVENUES, EXPENDITURES AND CHANGES IN ACCOUNT BALANCES EXTRACURRICULAR FUNDS

FOR YEAR-TO-DATE JULY 1, 2017 THROUGH May 31, 2018

						FOR YEAR-TO-	DATE JULY 1, 20:	17 THROUGH Ma	y 31, 2018	
	1 (1)					1	Ì			
						7/4/2027	i		1.41.1.1.	
المساء	O D	E	ak:	D	ACCOUNT NAME	7/1/2017		_	5/31/2018	
Fund 184	Org Prog			-	ACCOUNT NAME COATS FOR KIDS	END BALANCE	Revenue	Expense	END BALANCE	Explanation
184	5 0				EXTRACUR-MISC	23.99	i		23.99	
184	5 0	0			ROBOTICS	1,957.96			1.057.06	
184	5 0	a			ELEMENTARY PARTICIPATION	423.44	18,825.00	17,348.44	1,957,96	
	5 Total	Ť		. 12000	:	723.44	18,825.00	17,348.44	1,900.00	-
184	12 0	0	20671	40010	AMERICAN HEART ASSOC FUNDRAISE		10,025.00	17,540.44	2	·
	12 Total						- 1	_		
184	14 D	o	20671	40003	CLASS EVENTS-DANIELSON-McTEE	20.17	İ		20.17	=
184	14 D	0	20671	40004	CLASS EVENTS-JOHNSON-SHUMAKER	213.63	1	200.00	13.63	
	14 Total						- 1	200.00		
184	15 0	0	20671	40007	1st GRADE	454.90		418.45	36.45	
184	15 0	0	20671	40008	3RD GRADE	-	i		_	
184	15 0	D	20671	40009	4TH GRADE	161.01	I		161.01	
184	15 0	D			KINDERGARTEN	222.35			222.35	
184	15 0	0			FLAGSHIP	135.73			135.73	
184	15 0	0		•	STUDENT COUNCIL	55.08	Î		55.08	
184	15 0	0			STUDENT ACTIVITY	8,705.72	2,790.58	7,895.36	3,600.94	
184	15 0	0			FAMILY RESOURCE CENTER	407.47		_	407.47	
184	15 0	0		1	STH GRADE	4.94			4.94	=
184	15 0 15 Total	U	200/1	40085	2ND GRADE	631.04	3 300 60	0.040.00	631.04	
184	16 0	o.	20671	40015	EXTRACURRIC FINE ART	0 112.07	2,790.58	8,313.81	0 554 65	
184	16 0				WASHINGTON ART	9,113.07 685.98	9,068.00	9,629.78 657.91	8,551.29	-
184	16 0	D			MONTANA HMONG YOUTH LEADER	46.66	.130.00	637.91	178.07 46.66	
184	16 0				MEADOW HILL BANDS	4,287.75	9,431.78	8,142.53	5,577.00	
184	16 0				MEADOW HILL CHOIRS	6,939.91	4,228.00	3,182.03	7,985.88	
184	16 0				MEADOW HILL ORCHESTRAS	2,493.97	9,749.00	5,220.06	7,022.91	-
184	16 D	o o	20671	40105	C. S. PORTER BANDS	4,377.73	15,949.88	19,599.33	728.28	
184	16 0	0	20671	40106	C. S. PORTER CHOIRS	749.22	22,380.75	22,184.81	945.16	
184	16 0	0	20671	40107	C. S. PORTER ORCHESTRAS	567,33	6,600.00	7,023.42	143.91	1
184	16 0	0	20671	40108	WASHINGTON MS BANDS	1,521.45	13,760.55	11,923.59	3,358.41	
184	16 0	0	20671	40109	WASHINGTON MS CHOIRS	9,584.92	11,310.95	9,705.61	11,190.26	
184	16 0	0	20671	40110	WASHINGTON MS ORCHESTRAS	16,390.00	19,944.02	18,782.66	17,551.36	
184	16 0	0,	20671	40111	WASHINGTON MS GENERAL MUSIC	0.62	2,746.25	1,636.57	1,110.30	
	16 Total	:					125,319.18	117,688.30		
184	19 0	4			SUTDENT ACTIVITY	17.07			17.07	
184	19 0	0	20671	40096	P. E. ENHANCEMENT	91.89			91.89	
404	19 Total		20074	40000	STALCHARE SAMPRAIGHE		- [
184	22 0				5TH GRADE FUNDRAISING	-	į	.]	- - 1	
184 184	22 0 22 0				ATH GRADE	126.79	555.45		126.79	
184	22 0				BOX TOPS FOR EDUCATION 2ND GRADE	310.86	809.43	4.50	1,115.79	
184	22 0	- 1			BASKETBALL	39.88 4.75	į	- !	39.88	
	22 Total		20071	40005	DAJKE I BALL	4.73	809.43	4.50	4.75	
184	23 0	o!	20671	40002	! 8TH GRADE PROMOTION	551.44	503.43	4.30	551.44	
184	23 0				8TH GRADE	(267.74)	4,651.20	3,439.00	944.46	-
184	23 0	,			ATHLETIC WHITE FEE	-	900.00	400.00	500.00	
184	23 0				7TH GRADE	353.84	5,653.00	4,320.22	1,686.62	
184	23 0				ROBOTICS	649,59	2,405.00	1,602.30	1,452.29	
184	23 0	0	20671	40062	STUDENT COUNCIL	6,808.24	12,410.03	14,997.59	4,220.68	-
184	23 0				YEARBOOK	1,557.34	680.00		2,237.34	
184	23 0		,		6TH GRADE	238.72	7,350.00	6,412.96	1,175.76	
184	23 0				ROBOTICS CLUB	-	.]			
184	23 0	0,	20671	40084	MISC STUDENT ACTIVITIES	2,321.46	1,389.01	861.82	2,848.65	
104	23 Total	1	200	40000	***************************************		35,438.24	32,033.89		
184	27, 0			- 1	MAGAZINE MONEY	486.07			486.07	
184	27 0 27 Total	u,	206/1	40034	GIFT WRAP SALES	820.87	1.		820.87	
184	27 local 28 D	, i	20671	40012	SCIENCE OLYMPIAD	2 004 00	4 100 00	3 770 65		
184	28 D				ELAM-IMHOFF-RUSSELL	2,0 9 4.82 135.05	4,188.00 370.00	3,229.63	3,053.19	
184	28 0				BOOK FAIR - LIBRARY	1,775.17	370.00	365.52 26.47	139.53	
184	28 0				ROBOTICS	721.80		20.47	1,748.70 721.80	
184	28. 0				JOHNSTON-LOWER-OLINGER-THRASHE	2,112.33	5,328.37	5,011.94	2,428.76	
184	28 0				STUDENT COUNCIL	3,097.40	-,	1,834.44	1,262.96	
184	28 0	0	20671	40063	YEARBOOK	6,706.53	250.00	345.96	6,610,57	
184	, 28, 0				6TH GRADE ENVIRONMENTAL CA	4,263.52	22,754.50	2,392.82	24,625.20	
184	28 0				HERRON/MCNEIL	608.55	İ	210.00	398.55	
184	28 0				ANDERSON-KEFFELER-MOSIS	51.51	466.00	402.15	115.36	
184	28 0				BOX TOPS	862.37	160.30	135.00	887.67	
184	28 0				E.FESSLER-FOX-MERCURIO	1,961.05	3,415.00	3,036.24	2,339.81	
184	28 0				BUCHMAN-GG-WILSON-WINDELL	1,603.18	3,897.55	3,800.85	1,699.88	
184	28 0				BOUCHER-NORTON	6,591.12	2,707.00	6,464.43	2,833.69	
184	28 0	O.	20671	40078	TECHNOLOGY	394.34	480.00	510.00	364.34	

184	28	0	. 0	20671	L 40083	МВІ	597.04	2,156.70	2,011.09	742.65	
184	. 28	0		20671	40089	BASKETBALL	1,431.31		457.50	973.81	
184	28	0	1	4	1 .	WASHINGTON SCHOOL		2.400.54	2 2 20 20 11		
1-04				20071	40090	ANY DUM SCHOOL	4,764.03	2,102.64	437.99	6,428.68	1
	28 Tota					1 .		48,276.06	30,672.03		
184	29	0	0	20671	40005	8TH GRADE	115.65	1,177.76	796.92	496.49	
184	29	0	. 0	20671	40013	VOLLEYBALL	124.91	72.88	72.88	124.91	
184	29	0	. 0	•		SCHOOL STORE	976.19		, 2.00	Pr	
	1 1		5			1	1 5			976.19	
184	29	0				SCHOLARSHIPS/CLOTHES	714.23		12.00	702.23	
184	29	0	C	20671	40039	OFFICE VARIOUS STUDENT PR	92.87	1,005.02	565.82	532.07	
184	29	0	. 0	20671	40040	FLAGSHIP	4.84			4.84	
184	29	0	. 0	20671	40046	LIFE SKILLS	738.69	531.96	485.23	785.42	j
184	29	0		4	1	EXPLORATORIES/MUSIC		331.50	463.23		
				1		1	200.99			200.99	+-
184	29	. 0			40049	4	1,323.23	455.62	367.63	1,411.22	
184	29	0	0	20671	. 40052	ROBOTICS	781.40			781.40	
184	29	0	٠ .	20671	40063	YEARBOOK	384.33	3,735.00	1,525.00	2,594.33	
184	29	0	. 0	•		6TH GRADE	,				
				•	1	· ·	1,391.68	6,458.00	6,280.91	1,568.77	!
184	29	D	, 0			RESOURCE	- 1	į		. =	
184	29	0	. 0	20671	40082	7TH GRADE	289.25	4,847.00	4,478.59	657.66	
184	29	0		20671	40086	PLAYGROUND	2.82			2.82	
184	29	0	. o	20671	1	STUDENT COUNCIL	2,683.55	923.95		1	
184		0	, -	t .	1	1	,	923.93	808.66	2,798.84	
1204	29		0	206/1	, 40095	LIBRARY	72.68	1		72.68	
	29 Tota	al		!	1		1	19,207.19	15,393.64		
184	45	0	0	20671	40036	ALT HS STUDENT ACTIVITIES	58.43	161.97		220.40	
l .	45 Tota	al		l	:		1	161.97		1	
	Grand		i I		:				221 554 54		
١.	Grand			į			1	250,827.65	221,654.61		
	i i.	1	1					i			
Fund	Org Pr	rog i	Func	Obj	Proj	ACCOUNT NAME	END BALANCE	Revenue	Expense	END BALANCE	
284	5	0	0			MCPS NATIVE YOUTH CONFERENCE	2,765.97	142401100		LIND DALMICE	
284	5	0		•	1				2,765.97	_	
	-6			20671		NATIVE YOUTH POWPOW-MCPS	484.49		484.49		
284	5	0	. 0	20671	30207	ROBOTICS	-			-	
	5 Total	1 3					!	- 1	3,250.46		
284	16	0	a	20671	30170	BSHS FUND RAISING FINE ARTS	150.58		,	150.50	
284	16	0				HS FESTIVALS	1			150.58	
	· •	4					30.47	ĺ		30.47	<u> </u>
284	16	0	0	20671	30184	BSHS FUND RAISING F/A ORC	931,21			931.21	
l l	16 Tota	al :						- 1	-		
284	20	0	0	20671	30004	STUDENTS AGAINST MALNUTIRITION	0.15	1		0.15	
284	20	0			ł .	GOLF CLUB	-140	-			
		** 1				l · ·				7447	
284	20	0	0		1 .	PRINTSHOP	867.52	760.86	1,651.77	(48.36)	Transfer was made and acct should be positive
284	20:	0	0	20671	30016	FRIDAY FOODS/SNACK PAK	832.00		178.08	653.92	
284	20	0	0	20671	30021	MODEL UNITED NATIONS	206.09	1,980.00	2,070.00	116.09	
204	20	0	0	20674		AMNESTY					
284					1		520.02	:	520.02		
284	20	0	0	20671	30025	NATIVE AMERICAN MSLA YOUTH	8.54	474.44	474.44	8.54	
			0	20671	1	NATIVE AMERICAN MSLA YOUTH	1	474.44 2,176.00			
284	20	0	0	20671 20671	30025	NATIVE AMERICAN MSLA YOUTH ART	8.54 1,741.94	2,176.00	474.44 1,747.15	8.54 2,170.79	
284 284 284	20 20 20	0	0	20671 20671 20671	30025 30031 30032	NATIVE AMERICAN MSLA YOUTH ART BAND	8.54 1,741.94 3,308.38	2,176.00 5,706.23	474.44 1,747.15 4,354.97	8.54 2,170.79 4,659.64	
284 284 284 284	20 20 20 20	0	0 0 0	20671 20671 20671 20671	30025 30031 30032 30033	NATIVE AMERICAN MSLA YOUTH ART BAND CHORAL	8.54 1,741.94 3,308.38 6,846.46	2,176.00 5,706.23 68,282.21	474.44 1,747.15 4,354.97 68,709.53	8.54 2,170.79 4,659.64 6,419.14	
284 284 284 284 284	20 20 20 20 20 20	0 0 0 0	0 0 0 0	20671 20671 20671 20671 20671	30025 30031 30032 30033 30036	NATIVE AMERICAN MSLA YOUTH ART BAND CHORAL FAMILY & CONSUMER SCIENCE	8.54 1,741.94 3,308.38 6,846.46 7,118.80	2,176.00 5,706.23 68,282.21 822.32	474.44 1,747.15 4,354.97 68,709.53 887.79	8.54 2,170.79 4,659.64 6,419.14 7,053.33	
284 284 284 284	20 20 20 20 20 20 20	0	0 0 0	20671 20671 20671 20671 20671 20671	30025 30031 30032 30033 30036 30037	NATIVE AMERICAN MSLA YOUTH ART BAND CHORAL FAMILY & CONSUMER SCIENCE IE METALS	8.54 1,741.94 3,308.38 6,846.46	2,176.00 5,706.23 68,282.21	474.44 1,747.15 4,354.97 68,709.53	8.54 2,170.79 4,659.64 6,419.14	
284 284 284 284 284	20 20 20 20 20 20	0 0 0 0	0 0 0 0	20671 20671 20671 20671 20671 20671	30025 30031 30032 30033 30036 30037	NATIVE AMERICAN MSLA YOUTH ART BAND CHORAL FAMILY & CONSUMER SCIENCE	8.54 1,741.94 3,308.38 6,846.46 7,118.80	2,176.00 5,706.23 68,282.21 822.32 3,256.20	474.44 1,747.15 4,354.97 68,709.53 887.79 4.362.16	8.54 2,170.79 4,659.64 6,419.14 7,053.33 3,843.20	
284 284 284 284 284 284 284	20 20 20 20 20 20 20 20	0 0 0 0 0 0	0 0 0 0 0	20671 20671 20671 20671 20671 20671 20671	30025 30031 30032 30033 30036 30037 30040	NATIVE AMERICAN MSLA YOUTH ART BAND CHORAL FAMILY & CONSUMER SCIENCE IE METALS ORCHESTRA	8.54 1,741.94 3,308.38 6,846.46 7,118.80 4,949.16 3,319.89	2,176.00 5,706.23 68,282.21 822.32	474.44 1,747.15 4,354.97 68,709.53 887.79	8.54 2,170.79 4,659.64 6,419.14 7,053.33 3,843.20 2,190.01	
284 284 284 284 284 284 284 284	20 20 20 20 20 20 20 20 20 20	0 0 0 0 0 0	0 0 0 0 0	20671 20671 20671 20671 20671 20671 20671 20671	30025 30031 30032 30033 30036 30037 30040 30041	NATIVE AMERICAN MSLA YOUTH ART BAND CHORAL FAMILY & CONSUMER SCIENCE IE METALS ORCHESTRA SCIENCE	8.54 1,741.94 3,308.38 6,846.46 7,118.80 4,949.16 3,319.89 866.19	2,176.00 5,706.23 68,282.21 822.32 3,256.20	474.44 1,747.15 4,354.97 68,709.53 887.79 4,362.16 35,427.53	8.54 2,170.79 4,659.64 6,419.14 7,053.33 3,843.20 2,190.01 866.19	
284 284 284 284 284 284 284 284 284	20 20 20 20 20 20 20 20 20 20	0 0 0 0 0 0	0 0 0 0 0 0	20671 20671 20671 20671 20671 20671 20671 20671	30025 30031 30032 30033 30036 30037 30040 30041 30043	NATIVE AMERICAN MSLA YOUTH ART BAND CHORAL FAMILY & CONSUMER SCIENCE IE METALS ORCHESTRA SCIENCE SPEECH	8.54 1,741.94 3,308.38 6,846.46 7,118.80 4,949.16 3,319.89 866.19 685.49	2,176,00 5,706.23 68,282.21 822.32 3,256.20 34,297.65	474.44 1,747.15 4,354.97 68,709.53 887.79 4,362.16 35,427.53	8.54 2,170.79 4,659.64 6,419.14 7,053.33 3,843.20 2,190.01 866.19 156.54	
284 284 284 284 284 284 284 284 284 284	20 20 20 20 20 20 20 20 20 20 20	0 0 0 0 0 0 0 0	0 0 0 0 0 0	20671 20671 20671 20671 20671 20671 20671 20671 20671	30025 30031 30032 30036 30036 30040 30041 30043 30044	NATIVE AMERICAN MSLA YOUTH ART BAND CHORAL FAMILY & CONSUMER SCIENCE IE METALS ORCHESTRA SCIENCE SPEECH DRAMA	8.54 1,741.94 3,308.38 6,846.46 7,118.80 4,949.16 3,319.89 866.19 685.49 14,364.99	2,176.00 5,706.23 68,282.21 822.32 3,256.20	474.44 1,747.15 4,354.97 68,709.53 887.79 4,362.16 35,427.53	8.54 2,170.79 4,659.64 6,419.14 7,053.33 3,843.20 2,190.01 866.19	
284 284 284 284 284 284 284 284 284	20 20 20 20 20 20 20 20 20 20	0 0 0 0 0 0	0 0 0 0 0 0	20671 20671 20671 20671 20671 20671 20671 20671 20671	30025 30031 30032 30036 30036 30040 30041 30043 30044	NATIVE AMERICAN MSLA YOUTH ART BAND CHORAL FAMILY & CONSUMER SCIENCE IE METALS ORCHESTRA SCIENCE SPEECH	8.54 1,741.94 3,308.38 6,846.46 7,118.80 4,949.16 3,319.89 866.19 685.49	2,176,00 5,706.23 68,282.21 822.32 3,256.20 34,297.65	474.44 1,747.15 4,354.97 68,709.53 887.79 4,362.16 35,427.53	8.54 2,170.79 4,659.64 6,419.14 7,053.33 3,843.20 2,190.01 866.19 156.54	
284 284 284 284 284 284 284 284 284 284	20 20 20 20 20 20 20 20 20 20 20	0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	20671 20671 20671 20671 20671 20671 20671 20671 20671 20671	30025 30031 30032 30033 30036 30037 30040 30041 30043 30044 30047	NATIVE AMERICAN MSLA YOUTH ART BAND CHORAL FAMILY & CONSUMER SCIENCE IE METALS ORCHESTRA SCIENCE SPEECH DRAMA	8.54 1,741.94 3,308.38 6,846.46 7,118.80 4,949.16 3,319.89 866.19 685.49 14,364.99	2,176.00 5,706.23 68,282.21 822.32 3,256.20 34,297.65 15,277.25 15,298.00	474.44 1,747.15 4,354.97 68,709.53 887.79 4.362.16 35,427.53 528.95 11,750.93 16,630.92	8.54 2,170.79 4,659.64 6,419.14 7,053.33 3,843.20 2,190.01 866.19 156.54 17,891.31 3,281.33	
284 284 284 284 284 284 284 284 284 284	20 20 20 20 20 20 20 20 20 20 20 20 20	0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	20671 20671 20671 20671 20671 20671 20671 20671 20671 20671 20671	30025 30031 30032 30033 30036 30040 30041 30043 30044 30047 30049	NATIVE AMERICAN MSLA YOUTH ART BANID CHORAL FAMILY & CONSUMER SCIENCE IE METALS ORCHESTRA SCIENCE SPEECH DRAMA TESTING CLASS OF 2018	8.54 1,741.94 3,308.38 6,846.46 7,118.80 4,949.16 3,319.89 866.19 685.49 14,364.99 4,614.25	2,176.00 5,706.23 68,282.21 822.32 3,256.20 34,297.65 15,277.25 15,298.00 920.26	474.44 1,747.15 4,354.97 68,709.53 887.79 4.362.16 35,427.53 528.95 11,750.93 16,630.92	8.54 2,170.79 4,659.64 6,419.14 7,053.33 3,843.20 2,190.01 866.19 1.56.54 17,891.31 3,281.33 908.26	
284 284 284 284 284 284 284 284 284 284	20 20 20 20 20 20 20 20 20 20 20 20 20 2	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	20671 20671 20671 20671 20671 20671 20671 20671 20671 20671 20671 20671	30025 30031 30032 30033 30036 30037 30040 30041 30043 30044 30047 30049	NATIVE AMERICAN MSLA YOUTH ART BAND CHORAL FAMILY & CONSUMER SCIENCE IE METALS ORCHESTRA SCIENCE SPEECH DRAMA TESTING CLASS OF 2018 LIBRARY FINES	8.54 1,741.94 3,308.38 6,846.46 7,118.80 4,949.16 3,319.89 866.19 685.49 14,364.99 4,614.25	2,176.00 5,706.23 68,282.21 822.32 3,256.20 34,297.65 15,277.25 15,298.00 920.26 75.00	474.44 1,747.15 4,354.97 68,709.53 887.79 4.362.16 35,427.53 528.95 11,750.93 16,630.92 12.00 193.00	8.54 2,170.79 4,659.64 6,419.14 7,053.33 3,843.20 2,190.01 866.19 156.54 17,891.31 3,281.33 908.26 3,228.71	
284 284 284 284 284 284 284 284 284 284	20 20 20 20 20 20 20 20 20 20 20 20 20 2		0 0 0 0 0 0 0 0 0	20671 20671 20671 20671 20671 20671 20671 20671 20671 20671 20671 20671 20671	30025 30031 30032 30033 30036 30040 30041 30043 30044 30047 30049 30052 30053	NATIVE AMERICAN MSLA YOUTH ART BAND CHORAL FAMILY & CONSUMER SCIENCE IE METALS ORCHESTRA SCIENCE SPEECH DRAMA TESTING CLASS OF 2018 LIBRARY FINES CHEERLEADERS	8.54 1,741.94 3,308.38 6,846.46 7,118.80 4,949.16 3,319.89 866.19 685.49 14,364.99 4,614.25 3,346.71 2,489.52	2,176.00 5,706.23 68,282.21 822.32 3,256.20 34,297.65 15,277.25 15,298.00 920.26	474.44 1,747.15 4,354.97 68,709.53 887.79 4.362.16 35,427.53 528.95 11,750.93 16,630.92	8.54 2,170.79 4,659.64 6,419.14 7,053.33 3,843.20 2,190.01 866.19 156.54 17,891.31 3,281.33 908.26 3,228.71 2,439.52	
284 284 284 284 284 284 284 284 284 284	20 20 20 20 20 20 20 20 20 20 20 20 20 2	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0	20671 20671 20671 20671 20671 20671 20671 20671 20671 20671 20671 20671 20671 20671	30025 30031 30032 30033 30036 30037 30040 30041 30043 30044 30047 30049 30052 30053	NATIVE AMERICAN MSLA YOUTH ART BAND CHORAL FAMILY & CONSUMER SCIENCE IE METALS ORCHESTRA SCIENCE SPEECH DRAMA TESTING CLASS OF 2018 LIBRARY FINES CHEERLEADERS CLASS OF 2020	8.54 1,741.94 3,308.38 6,846.46 7,118.80 4,949.16 3,319.89 866.19 685.49 14,364.99 4,614.25	2,176.00 5,706.23 68,282.21 822.32 3,256.20 34,297.65 15,277.25 15,298.00 920.26 75.00	474.44 1,747.15 4,354.97 68,709.53 887.79 4.362.16 35,427.53 528.95 11,750.93 16,630.92 12.00 193.00	8.54 2,170.79 4,659.64 6,419.14 7,053.33 3,843.20 2,190.01 866.19 156.54 17,891.31 3,281.33 908.26 3,228.71	
284 284 284 284 284 284 284 284 284 284	20 20 20 20 20 20 20 20 20 20 20 20 20 2		0 0 0 0 0 0 0 0 0	20671 20671 20671 20671 20671 20671 20671 20671 20671 20671 20671 20671 20671 20671	30025 30031 30032 30033 30036 30037 30040 30041 30043 30044 30047 30049 30052 30053	NATIVE AMERICAN MSLA YOUTH ART BAND CHORAL FAMILY & CONSUMER SCIENCE IE METALS ORCHESTRA SCIENCE SPEECH DRAMA TESTING CLASS OF 2018 LIBRARY FINES CHEERLEADERS	8.54 1,741.94 3,308.38 6,846.46 7,118.80 4,949.16 3,319.89 866.19 685.49 14,364.99 4,614.25 3,346.71 2,489.52	2,176.00 5,706.23 68,282.21 822.32 3,256.20 34,297.65 15,277.25 15,298.00 920.26 75.00	474.44 1,747.15 4,354.97 68,709.53 887.79 4.362.16 35,427.53 528.95 11,750.93 16,630.92 12.00 193.00	8.54 2,170.79 4,659.64 6,419.14 7,053.33 3,843.20 2,190.01 866.19 156.54 17,891.31 3,281.33 908.26 3,228.71 2,439.52 0.31	
284 284 284 284 284 284 284 284 284 284	20 20 20 20 20 20 20 20 20 20 20 20 20 2	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0	20671 20671 20671 20671 20671 20671 20671 20671 20671 20671 20671 20671 20671 20671 20671	30025 30031 30032 30036 30036 30040 30041 30044 30047 30049 30052 30053 30054 30055	NATIVE AMERICAN MSLA YOUTH ART BAND CHORAL FAMILY & CONSUMER SCIENCE IE METALS ORCHESTRA SCIENCE SPEECH DRAMA TESTING CLASS OF 2018 LIBRARY FINES CHEERLEADERS CLASS OF 2020	8.54 1,741.94 3,308.38 6,846.46 7,118.80 4,949.16 3,319.89 866.19 685.49 14,364.99 4,614.25 3,346.71 2,489.52 0.31	2,176.00 5,706.23 68,282.21 822.32 3,256.20 34,297.65 15,277.25 15,298.00 920.26 75.00	474.44 1,747.15 4,354.97 68,709.53 887.79 4.362.16 35,427.53 528.95 11,750.93 16,630.92 12.00 193.00	8.54 2,170.79 4,659.64 6,419.14 7,053.33 3,843.20 2,190.01 866.19 156.54 17,891.31 3,281.33 908.26 3,228.71 2,439.52	
284 284 284 284 284 284 284 284 284 284	20 20 20 20 20 20 20 20 20 20 20 20 20 2			20671 20671 20671 20671 20671 20671 20671 20671 20671 20671 20671 20671 20671 20671 20671 20671	30025 30031 30032 30036 30037 30040 30041 30043 30044 30049 30052 30053 30054 30055 30056	NATIVE AMERICAN MSLA YOUTH ART BAND CHORAL FAMILY & CONSUMER SCIENCE IE METALS ORCHESTRA SCIENCE SPEECH DRAMA TESTING CLASS OF 2018 LIBRARY FINES CHEERLEADERS CLASS OF 2020 CLASS OF 2021 CLASS OF 2016	8.54 1,741.94 3,308.38 6,846.46 7,118.80 4,949.16 3,319.89 866.19 685.49 14,364.99 4,614.25 3,346.71 2,489.52 0.31 0.65	2,176.00 5,706.23 68,282.21 822.32 3,256.20 34,297.65 15,277.25 15,298.00 920.26 75.00	474.44 1,747.15 4,354.97 68,709.53 887.79 4,362.16 35,427.53 528.95 11,750.93 16,630.92 12.00 193.00 1,570.00	8.54 2,170.79 4,659.64 6,419.14 7,053.33 3,843.20 2,190.01 866.19 156.54 17,891.31 3,281.33 908.26 3,228.71 2,439.52 0.31	
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284 284 284 284 284 284 284 284 284 284	20 20 20 20 20 20 20 20 20 20 20 20 20 2			20671 20671	30025 30031 30032 30033 30037 30040 30041 30043 30052 30053 30054 30055 30056 30057 30064 30063 30064 30065 30071 30071 30071 30074 30075 30077 30088 30088 30088	NATIVE AMERICAN MSLA YOUTH ART BAND CHORAL FAMILY & CONSUMER SCIENCE IE METALS ORCHESTRA SCIENCE SPEECH DRAMA TESTING CLASS OF 2018 LIBRARY FINES CHEERLEADERS CLASS OF 2020 CLASS OF 2020 CLASS OF 2021 CLASS OF 2016 CLASS OF 2017 BPA/DECA GERMAN CLUB ACT PROGRAMS/REPORTS LETTERMAN CLASS OF 2019 KEY CLUB N.F.L. NATH'L HONOR SOCIETY S.A.V.EG.R.E.E.N. FLAGSHIP SKI COURTYARD (WAS DRILL TEAM) TROUBADOUR ENCORE STUDENT GOVERNMENT STUDENT FINES YEARBOOK	8.54 1,741.94 3,308.38 6,846.46 7,118.80 4,949.16 3,319.89 866.19 685.49 14,364.99 4,614.25 - 3,346.71 2,489.52 0.31 0.65 - 678.26 7,067.56 40.32 40,214.91 488.85 0.29 4,209.10 25.94 525.07 173.63 1.68 997.19 1,281.48 1,053.79	2,176.00 5,706.23 68,282.21 822.33 3,256.20 34,297.65 15,277.25 15,298.00 920.26 75.00 1,520.00 5,391.31 89,893.85 16.00 1,370.00 4,909.89	474.44 1,747.15 4,354.97 68,709.53 887.79 4,362.16 35,427.53 16,630.92 12.00 193.00 1,570.00 678.26 10,869.49 82,551.29 769.50 4,277.63	8.54 2,170.79 4,659.64 6,419.14 7,053.33 3,843.20 2,190.01 866.19 156.54 17,891.31 3,281.33 908.26 3,228.71 2,439.52 0.31 0.65 1,589.38 40.32 47,557.47 504.85 0.29 4,809.60 25.94 1,157.33 173.63 1,68 997.19 1,599.57 1,527.34	
284 284 284 284 284 284 284 284 284 284	20 20 20 20 20 20 20 20 20 20 20 20 20 2			20671 20671	30025 30031 30032 30033 30037 30040 30041 30043 30052 30053 30054 30055 30056 30057 30064 30063 30064 30065 30071 30071 30071 30074 30075 30077 30088 30088 30088	NATIVE AMERICAN MSLA YOUTH ART BAND CHORAL FAMILY & CONSUMER SCIENCE IE METALS ORCHESTRA SCIENCE SPEECH DRAMA TESTING CLASS OF 2018 LIBRARY FINES CHEERLEADERS CLASS OF 2020 CLASS OF 2021 CLASS OF 2021 CLASS OF 2016 CLASS OF 2021 CLASS OF 2017 BPA/DECA GERMAN CLUB ACT PROGRAMS/REPORTS LETTERMAN CLASS OF 2019 KEY CLUB N.F.L. NATH'L HONOR SOCIETY S.A.V.EG.R.E.E.N. FLAGSHIP SKI COURTYARD (WAS DRILL TEAM) TROUBADOUR ENCORE STUDENT GOVERNMENT STUDENT FINES	8.54 1,741.94 3,308.38 6,846.46 7,118.80 4,949.16 3,319.89 866.19 685.49 14,364.99 4,614.25 3,346.71 2,489.52 0.31 0.65 678.26 7,067.56 40.32 40,214.91 488.85 0.29 4,209.10 25.94 525.07 173.63 1,68 997.19 1,281.48 1,053.79 7,373.38	2,176.00 5,706.23 68,282.21 822.32 3,256.20 34,297.65 15,277.25 15,298.00 920.26 75.00 1,520.00 1,520.00 1,370.00 4,909.89	474.44 1,747.15 4,354.97 68,709.53 887.79 4.362.16 35,427.53 528.95 11,750.93 16,630.92 12.00 193.00 1,570.00 678.26 10,869.49 82,551.29 769.50 4,277.63	8.54 2,170.79 4,659.64 6,419.14 7,053.33 3,843.20 2,190.01 866.19 156.54 17,891.31 3,281.33 908.26 3,228.71 2,439.52 0.31 0.65 1,589.38 40.32 47,557.47 504.85 0.29 4,809.60 25.94 1,157.33 173.63 1,68 997.19 1,597.34 7,567.38 13,670.31	
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284 284 284 284 284 284 284 284 284 284	20 20 20 20 20 20 20 20 20 20 20 20 20 2			20671 20671	30025 30031 30032 30033 30036 30040 30041 30042 30053 30053 30054 30055 30056 30057 30061 30061 30061 30070 30070 30071 30070 30071 30070 30071 30085 30081 30083 30084 30083 30084 30083 30084 30083 30094	NATIVE AMERICAN MSLA YOUTH ART BAND CHORAL FAMILY & CONSUMER SCIENCE IE METALS ORCHESTRA SCIENCE SPEECH DRAMA TESTING CLASS OF 2018 LIBRARY FINES CHEERLEADERS CLASS OF 2020 CLASS OF 2020 CLASS OF 2021 CLASS OF 2016 CLASS OF 2017 BPA/DECA GERMAN CLUB ACT PROGRAMS/REPORTS LETTERMAN CLASS OF 2019 KEY CLUB N.F.L. NATH'L HONOR SOCIETY S.A.V.EG.R.E.E.N. FLAGSHIP SKI COURTYARD (WAS DRILL TEAM) TROUBADOUR ENCORE STUDENT GOVERNMENT STUDENT FINES YEARBOOK NEWSPAPER LOCK FINES JAPAN SISTER CITY CONCESSIONS	8.54 1,741.94 3,308.38 6,846.46 7,118.80 4,949.16 3,319.89 866.19 685.49 14,364.99 4,614.25	2,176.00 5,706.23 68,282.21 822.32 3,256.20 34,297.65 15,277.25 15,298.00 920.26 75.00 1,520.00 1,520.00 1,370.00 4,909.89 356.22 1,013.79 206.00 22,571.00 240.00	474.44 1,747.15 4,354.97 68,709.53 887.79 4.362.16 35,427.53 528.95 11,750.93 16,630.92 12.00 193.00 1,570.00 678.26 10,869.49 82,551.29 769.50 4,277.63	8.54 2,170.79 4,659.64 6,419.14 7,053.33 3,843.20 2,190.01 866.19 156.54 17,891.31 3,281.33 908.26 3,228.71 2,439.52 0.31 0.65 1,589.38 40.32 47,557.47 504.85 0.29 4,809.60 25.94 1,157.33 173.63 1,589.37 1,527.34 7,567.38 13,670.31 2,369.84 931.74	
284 284 284 284 284 284 284 284 284 284	20 20 20 20 20 20 20 20 20 20 20 20 20 2			20671 20671	30025 30031 30033 30036 30037 30040 30041 30043 30052 30053 30054 30055 30056 30057 30056 30061 30061 30061 30071 30071 30074 30075 30073 30073 30074 30088 30088 30088 30092 30093 30094 30093	NATIVE AMERICAN MSLA YOUTH ART BAND CHORAL FAMILY & CONSUMER SCIENCE IE METALS ORCHESTRA SCIENCE SPEECH DRAMA TESTING CLASS OF 2018 LIBRARY FINES CHEERLEADERS CLASS OF 2020 CLASS OF 2020 CLASS OF 2021 CLASS OF 2016 CLASS OF 2017 BPA/DECA GERMAN CLUB ACT PROGRAMS/REPORTS LETTERMAN CLASS OF 2019 KEY CLUB N.F.L. NATH'L HONOR SOCIETY S.A.V.EG.R.E.E.N. FLAGSHIP SKI COURTYARD (WAS DRILL TEAM) TROUBADOUR ENCORE STUDENT GOVERNMENT STUDENT FINES YEARBOOK NEWSPAPER LOCK FINES JAPAN SISTER CITY CONCESSIONS JOURNEYS	8.54 1,741.94 3,308.38 6,846.46 7,118.80 4,949.16 3,319.89 866.19 685.49 14,364.99 4,614.25 3,346.71 2,489.52 0.31 0.65 - 678.26 7,067.56 40.32 40,214.91 488.85 0.29 4,209.10 25.94 525.07 173.63 1.68 977.19 1,281.48 1,053.79 7,373.38 10,646.53 2,210.79 895.74 7.44	2,176.00 5,706.23 68,282.21 822.32 3,256.20 34,297.65 15,277.25 15,298.00 920.26 75.00 1,520.00 1,520.00 4,909.89 356.22 1,013.79 206.00 22,571.00 240.00 36.00	474.44 1,747.15 4,354.97 68,709.53 887.79 4,362.16 35,427.53 16,630.92 12.00 193.00 1,570.00 678.26 10,869.49 82,551.29 769.50 4,277.63 38.13 540.24 12.00 19,547.22 80.95	8.54 2,170.79 4,659.64 6,419.14 7,053.33 3,843.20 2,190.01 866.19 1,56.54 17,891.31 3,281.33 908.26 3,228.71 2,439.52 0.31 0.65 1,589.38 40.32 47,557.47 504.85 0.29 4,809.60 25.94 1,157.33 173.63 1,68 997.19 1,599.57 1,527.34 7,567.38 13,670.31 2,369.84 931.74 7,44	
284 284 284 284 284 284 284 284 284 284	20 20 20 20 20 20 20 20 20 20 20 20 20 2			20671 20671	30025 30031 30033 30036 30037 30040 30041 30043 30052 30053 30054 30055 30056 30057 30056 30061 30061 30061 30071 30071 30074 30075 30073 30073 30074 30088 30088 30088 30092 30093 30094 30093	NATIVE AMERICAN MSLA YOUTH ART BAND CHORAL FAMILY & CONSUMER SCIENCE IE METALS ORCHESTRA SCIENCE SPEECH DRAMA TESTING CLASS OF 2018 LIBRARY FINES CHEERLEADERS CLASS OF 2020 CLASS OF 2020 CLASS OF 2021 CLASS OF 2016 CLASS OF 2017 BPA/DECA GERMAN CLUB ACT PROGRAMS/REPORTS LETTERMAN CLASS OF 2019 KEY CLUB N.F.L. NATH'L HONOR SOCIETY S.A.V.EG.R.E.E.N. FLAGSHIP SKI COURTYARD (WAS DRILL TEAM) TROUBADOUR ENCORE STUDENT GOVERNMENT STUDENT FINES YEARBOOK NEWSPAPER LOCK FINES JAPAN SISTER CITY CONCESSIONS	8.54 1,741.94 3,308.38 6,846.46 7,118.80 4,949.16 3,319.89 866.19 685.49 14,364.99 4,614.25 3,346.71 2,489.52 0.31 0.65 678.26 7,067.56 40.32 40,214.91 488.85 0.29 4,209.10 25.94 525.07 173.63 1,68 997.19 1,281.48 1,053.79 7,373.38 10,646.53 2,210.79 895.74 7,444 6,225.89	2,176.00 5,706.23 68,282.21 822.32 3,256.20 34,297.65 15,277.25 15,298.00 920.26 75.00 1,520.00 1,520.00 1,520.00 4,909.89 356.22 1,013.79 206.00 22,571.00 240.00 36.00 5,154.70	474.44 1,747.15 4,354.97 68,709.53 887.79 4,362.16 35,427.53 528.95 11,750.93 16,630.92 12.00 193.00 1,570.00 678.26 10,869.49 82,551.29 769.50 4,277.63 38.13 540.24 12.00 19,547.22 80.95 5,241.16	8.54 2,170.79 4,659.64 6,419.14 7,053.33 3,843.20 2,190.01 866.19 156.54 17,891.31 3,281.33 908.26 3,228.71 2,439.52 0.31 0.65 1,589.38 40.32 47,557.47 504.85 0.29 4,809.60 25.94 1,157.33 173.63 1,68 997.19 1,599.57 1,527.34 7,567.38 13,670.31 2,369.84 931.74 7,44 6,139.43	
284 284 284 284 284 284 284 284 284 284	20 20 20 20 20 20 20 20 20 20 20 20 20 2			20671 20671	30025 30031 30033 30036 30037 30040 30041 30043 30052 30053 30054 30055 30056 30057 30056 30061 30061 30061 30071 30071 30074 30075 30073 30073 30074 30088 30088 30088 30092 30093 30094 30093	NATIVE AMERICAN MSLA YOUTH ART BAND CHORAL FAMILY & CONSUMER SCIENCE IE METALS ORCHESTRA SCIENCE SPEECH DRAMA TESTING CLASS OF 2018 LIBRARY FINES CHERLEADERS CLASS OF 2020 CLASS OF 2020 CLASS OF 2021 CLASS OF 2016 CLASS OF 2017 BPA/DECA GERMAN CLUB ACT PROGRAMS/REPORTS LETTERMAN CLASS OF 2019 KEY CLUB N.F.L. NATH'L HONOR SOCIETY S.A.V.EG.R.E.E.N. FLAGSHIP SKI COURTYARD (WAS DRILL TEAM) TROUBADOUR ENCORE STUDENT GOVERNMENT STUDENT FINES YEARBOOK NEWSPAPER LOCK FINES JAPAN SISTER CITY CONCESSIONS JOURNEYS CAPS/GOWNS	8.54 1,741.94 3,308.38 6,846.46 7,118.80 4,949.16 3,319.89 866.19 685.49 14,364.99 4,614.25 - 3,346.71 2,489.52 0.31 0.65 - 678.26 7,067.56 40.32 40,214.91 488.85 0.29 4,209.10 25.94 525.07 173.63 1.68 997.19 1,281.48 1,053.79 7,373.38 10,646.53 2,210.79 895.74 7,44 6,225.89	2,176.00 5,706.23 68,282.21 822.32 3,256.20 34,297.65 15,277.25 15,298.00 920.26 75.00 1,520.00 1,520.00 4,909.89 356.22 1,013.79 206.00 22,571.00 240.00 36.00	474.44 1,747.15 4,354.97 68,709.53 887.79 4,362.16 35,427.53 16,630.92 12.00 193.00 1,570.00 678.26 10,869.49 82,551.29 769.50 4,277.63 38.13 540.24 12.00 19,547.22 80.95	8.54 2,170.79 4,659.64 6,419.14 7,053.33 3,843.20 2,190.01 866.19 156.54 17,891.31 3,281.33 908.26 3,228.71 2,439.52 0.31 0.65 1,589.38 40.32 47,557.47 504.85 0.29 4,809.60 25.94 2,157.33 173.63 1,68 997.19 1,599.57 1,527.34 7,567.38 13,670.31 2,369.84 931.74 7.44 6,139.43	

284	20	0	0	20671	30098	OTHER ACTIVITY	419.00			419.00	
284	20	0	0	20671	30103	MISSOULA GAAP	10.78		1 .	10.78	1
284	20	0	5			MUSICAL THEATRE			1	1	÷-
							248.37			248.37	
284	. 20	0				P.E./ACTIVITY	2,766.43	1,910.00	2,016.03	2,660.40	
284	20	0	0	20671	30111	FRENCH FUND	-			-	
284	20	0.	0	20671	30112	FUTURE PROBLEM SOLVERS	_			1	
284	20	0				HELLGATE CARES	5 700 71	7 007 00	5 400 00	7.407.50	
							5,799.71	7,087.88	5,400.00	7,487.59	
284	20	0			:	STUDENT ATHLETIC SCHOLARS	1,221.76			1,221.76	
284	20	0	0	20671	30124	HOSA CLUB	343.95	1,714.73	1,565.16	493.52	
284	20	0	0	20671	30126	KNIGHTS FOR THE FIGHT	74.31			74.31	
284	20	0	0	20671	30128	P.E./SKI	1,118.01	4,430.00	4,439.64		-
284	20	0				HELLGATE LEGACY				1,108.37	
					•		3,395.83	3,764.53	1,811.03	5,349.33	
284	20				i	HOMECOMING	22.25			22.25	
284	20	0 '	0	20671	30143	HUMAN RIGHTS CLUB	-	826.10	171.98	654.12	
284	20	0				AUDITORIUM	63.78			63.78	
284	20	0				FLAGSHIP	,			t	
					÷		802.61	-	470.60	332.01	
284	20	D _,			•	US/CHINA INITIATIVE	1,251.66		1	1,251.66	
284	20	D	0	20671	30159	LATIN CLUB	686.62	1,628.79	1,412.70	902.71	
284	20	0	D,	20671	30160	ATHLETIC FACILITIES IMPROVEMENT	1	30,000.00		30,000.00	
284	, 20	o l	0	20671	30171	CLASS OF 2016	13.57			13.57	
284	20	O				BAND FUND RAISING	17,857.91	30.163.05	25 727 40		
								30,162.05	35,737.49	12,282.47	
284	20	0				ADVANCED PROBLEMS IN SCIENCE	4,963.61	115.40	İ	5,079.01	
284	20	ο,	0	20671 _!	30193	BEXOS FAMILY FOUNDATION	0.32			0.32	
284	20	0	0	20671	30196	HELLGATE POETRY	522.49			522.49	
284	20	0				SPECIAL ED CANDY	210.43	34.00	107.42	1	
	7					ROBOTICS		34.00	107.43	137.00	
284	20	0	-				0.05		i .	0.05	
284	20	0:				HELLAGE DANCE TEAM	0.43			0.43	
284	20	0	В	20671	30213	BAND STUDENT TRAVEL	13,119.07	22,284.46	4,143.78	31,259.75	
284	20	0				LIFETIME ACTIVITIES	41.05	.,,	,,_,,,,,		
284	20	o!				GIRLS SOCCER CONCESSIONS				41.05	·
		- 1					35.87			35.87	
284	20	0			30217		4,581.55	5,307.50	3,630.38	6,258.67	
284	20	0:	0;	20671	30220	SENIOR PROJECT-SENIOR PRO	796.52	·		796.52	1
284	20	0	0	20671	30221	STUDENT ACADEMIC COMPETITION	856.17		614.00	242.17	**
284	20	o į				IB TESTING FEES	85.78	22 555 25			
							}	22,555.35	21,510.96	1,130.17	
284	20	0				CURLING CLUB	1,314.30	474.44	452.75	1,335.99	
284	20	0	10	20671	35001	ATHLETIC GENERAL	89,005.41	56,852.04	112,745.18	33,112.27	/- " "
284	20	0	0	20671 ^j	35002	ACTIVITY CARD	121.36	16,635.00		16,756.36	
284	20	a				PARTICIPATION FEE	37,591.37	38,407.00	27 560 00	1	
284	20	0				SEASON TICKETS			37,560.00	38,438.37	a
	× 1	- 4					44.15	6,825.00	177.78	6,691.37	
284	20	0	0	20671	35005	BOYS BASKETBALL	5,032.18		4,567.33	464.85	
284	20	0:	0	20671	35006	GIRLS BASKETBALL	5,886.82		5,649.00	237.82	
284	20	0	0	20671	35007	CROSS COUNTRY	506.86			506.86	
284	20	0				FOOTBALL	į.				
	*	41 1					2,279.51		2,200.00	79.51	<u> </u>
284	20	0			35009		2,001.92		204.83	1,797.09	
284	20	0	0	20671	35011	SOCCER/BOYS	2,249.90		2,223.08	26,82	
284	20	0	oi:	20671	35012	SOFTBALL	2,534.62		2,451.68	82.94	
284	20	o '				SWIMMING	65.96	2 000 00			
	20							2,000.00	1,901.70	164.26	
284		0	4			TENNIS	1,637.12		1,418.35	218.77	
284	: 20	D!	0	20671	35017	TRACK	2,306.20	2,000.00	2,212.52	2,093.68	
284	20	o:	01:	20671	35018	VOLLEYBALL	1,710.32	500.00	1,594.00	616.32	
284	20	o i	000	20671	35019	WRESTLING	1,332.54	750.00	1,399.29		
284	. 20	0			•	TRAINING ROOM		730.00		683.25	
	7	- 1					5,428.01		3,324.04	2,103.97	
284	20	o j				UNIFORMS	1,644.52	1,139.00		2,783.52	
284	20	0	0 j :	20671	35087	SOCCER/GIRLS	1,369.18		838.08	531.10	
1	20 To	tal						545,000.16	546,374.41		
284	30	Ò.	0.0	0671	30001	GREENHOUSE FUND	2 012 16	- 1-,000.10		2.050.40	
	4 4 4		ì		,		2,913.16	-	53.98	2,859.18	
284	30	0				TRACK CLUB	44,666.49			44,666.49	
284	30	o;				SCIENCE CLUB	1,059.11		220.00	839.11	
284	30	0	0 2	20671	30029	BUS, PRO, OF AMERICA	131.17	î		131.17	
284	30	٥			30031		516.81		264.42	252.39	
284	. 30	0		- 1	30032		1	4 374 40			
	4	1.0		Ť		1	446.49	4,274.40	2,337.00	2,383.89	1,
284	30	0				CHORAL	1.39	1		1.39	
284	30	D ₁			i	FAMILY & CONSUMER SCIENCE	0.24	Į.		0.24	
284	30	0	0 2	20671	30038	IE WOODS	267.92	The state of the s		267.92	
284	30	o!			30039		1,604.09	1,487.37	000 75		-
284	30	0				SCIENCE			898.75	2,192.71	
		- 1					1,263.74	1,100.00	1,378.37	985.37	
284	30	o _i				DRAMA	1,252.00	702.00	715.77	1,238.23	
284	30	0	0 2	0671	30047	TESTING	320.35	160.00	186.03	294.32	
284	30	o)	0 2	0671	30048	POP FUND	3,298.73	195.66			
284	30	0				CLASS OF 2018		100.00	308.31	3,186.08	
					i i		1,088.08			1,088.08	
284	30	0				CHEERLEADERS	409.39			409.39	
284	30	0	0 2	0671	30054	CLASS OF 2020	1,554.97	1		1,554.97	
284	30	0	0 2	0671	30055	CLASS OF 2021	294.06		294.06		
284	30	0				CLASS OF 2021	234,00	87.64	254.00		
284	30	D;			- 1		- 1	82.81		82.81	
	1 . 1					CLASS OF 2017	880.97	i	150.38	730.59	
284	30	o;	,	,		CLASS OF 2019	1,344.29	875.65	1,464.08	755.86	
284	30	0	0 2	0671	30065 1	KEY CLUB	0.65	1,500.00	500.00	1,000.65	-
284	30	o¦				EADERSHIP GROUP	1,915.14				
284	30	0;						-	225.00	1,690.14	
		,				NATIONAL HONOR SOCIETY	470.80		116.40	354.40	· ·
	30	0;				SPANISH	9,526,87	25,445.27	22,223.98	12,748.16	
284	20	0	0 2	0671;	30085	STUDENT GOVERNMENT	110.72	1,207.20	439.25	878.67	
284	30									5.5.07	
	30	0		0671	30088	STUDENT FINES	431.61	150.00		581.61	

_												
284		30	0	0	20671	30089	YEARBOOK	818.36	2,313.00	i	3,131.36	
284	,	30	0	0	20671	30090	LIBRARY	2,299.27	·	155.37	2,143.90	* ·
284	1	30	0				CONCESSIONS	13,503.36	8,794.73	8,924.19	13,373.90	
284	•	30	o [‡]	1			IN/OUT	5,970.79	1,605.99	1,239.93	"	
284	1	30	0.				OTHER ACTIVITY		1,003.33	1,239.93	6,336.85	
	÷	30	0				ENGLISH-CREATIVE WRITING	5,934.46			5,934.46	
284	;					1	· · · · · · · · · · · · · · · · · · ·	35.24	2,589.00	1,570.20	1,054.04	
284	:	30	0				STUDENT STORE	0.05	1,500.00		1,500.05	
284		30	0;			1	CLASS OF 2016	1,771.52			1,771.52	
284	1	30	D;	0	20671	, 35001	ATHLETIC GENERAL	28,254.23	4,951.85	3,448.90	29,757.18	
284		30	D	0	20671	35003	PARTICIPATION FEE	24,590.88	3,600.00	7,498.50	20,692.38	
284		30	0	0	20671	35005	BOYS BASKETBALL	7,719.43	2,703.50	2,750.28	7,672.65	
284	1	30	0				GIRLS BASKETBALL	1,434.92	2,752.74	1,677,51	2,510.15	
284	i	30	0	0			CROSS COUNTRY	98.18	2,500.00	1,027,024	1	
284	÷	30	0	0			FOOTBALL.	1,768.30		1.100.75	2,598.18	
284	1	30	0			35009	1 -	1	6,582.50	1,166.75	7,184.05	
			4					547.76		10.00	537.76	
284	;	30	0	0			TRACK/GIRLS	2.81			2.81	
284	1	30	0	D		1	TRACK	30,792.00	10,038.00	6,386.46	34,443.54	
284	- 1	30	0	O!	20671	35018	VOLLEYBALL	5,465.42	1,892.00	284.30	7,073.12	
284	i	30	0	0	20671	35099	OTHER ATHLETICS	8,220.52			8,220.52	-
1	3	0 Tot	al :				:		89,003.67	66,888.17		1-
284	i	40	0	0	20671	30003	DANCE TEAM	349.79	3,478.60	2,579.80	1,248.59	
284	:	40	o;			1	GOLF CLUB	31.60	6,260.00	5,104.38		
284		40	0;				SOCCER CLUB				1,187.22	
284	•			•			• • •	1,267.09	10,189.58	7,616.86	3,839.81	
		40	0				SOFTBALL CLUB	2,962.59	9,514.92	4,235.34	8,242.17	
284		40	0	,		1 .	SWIM CLUB	324.49	8,748.85	7,652.50	1,420.84	
284		40	0				SCIENCE CLUB	104.67	_	100.00	4.67	
284	1	40	0			30017		101.21	-		101.21	
284		40	0	0	20671	30018	VOLLEYBALL CLUB	16.83	16,440.39	14,628.56	1,828.66	
284	- 1	40	0				ROCKY MTN WRESTLING	25,679.93	8,000.00	15,026.16		
284		40	0				CLIMATE/PLC	707.17	2,000.00	12,020,10	18,653.77	
284	•	40	o.				MODEL UNITED NATIONS	1 1			707.17	
	- 1			1		J	1	341.04	607.00	740.00	208.04	
284	•	40	0,				AMNESTY	39.32	789.00	765.52	62.80	
284	i.	40	0	0	20671	30023	WRESTLING CLUB	1,696.43		108.15	1,588.28	
284	i	40,	0	0	20671	30024	SPARTAN GUARD	1,408.47	2,251.27	2,400.89	1,258.85	, .
284		40	0	0	20671	30025	NATIVE AMERICAN MSLA YOUTH	22.88			22.88	*****
284		40	0	0	20671		RECYCLING	1,138.00	4,769.61	3,156.64	2,750.97	-
284		40	0	- 1			BUS. PROF. OF AMERICA	D.04	±,,705.91	3,130.04		
284	T		i						!		0.04	
		40	0 į			30031		227.78	1,283.03	436.01	1,074.80	
284	**	40	0			30032	1	4,322.63	87,033.63	31,924.04	59,432.22	
284	į.	40	0				CHORAL	2,306.34	3,715.95	2,832.46	3,189.83	
284	ì	40	0	0	20671	30034	COUNSELING	9.60	61.55	71.15	-	
284	;	40	οl	0	20671	30036	FAMILY & CONSUMER SCIENCE	2,282.51	1,259.00	1,047.14	2,494.37	
284	1	40	O:	o	20671	30037	IE METALS	131.03	1,307.32	545.08	893.27	
284		40	ο:				IE WOODS	913.36	1,293.31	1,594.48		
284		40 i	0			30039					612.19	
	1							3,265.25	67.00	292.00	3,040.25	
284		40	0				ORCHESTRA	5,106.18	12,302.05	14,158.05	3,250.18	
284		40	0	- 1		•	SCIENCE	533.35			533.35	
284		40	0	٥;	20671	30042	SPECIAL ED	4,441.46	300.00	166.97	4,574.49	
284	1	40	0	0	20671	30043	SPEECH	1,081.78	20,424.90	14,516.05	6,990.63	
284		40	0	0	20671	30046	SOCIOLOGY	617.96	10.00	116.82	511.14	
284	1	40	0	o.	20671	30047	TESTING	2,529.36	34,370.00	2,806.18	34,093.18	
284		40	0				CLASS OF 2018		2.,2,0.00	2,000.10	34,033.10	
284		40	D.				LITERARY CLUB	949.20	1 012 50	4 400 04		
			-:		,			848.38	1,012.50	1,108.01	752.87	
284		40	0				CHERLEADERS	3,342.56	8,021.92	9,187.46	2,177.02	
284		40	o!				CLASS OF 2020	1.53		=!	1.53	
284		40	O į	0	20671	30055	CLASS OF 2021	87.47			87.47	
284	1 4	40	0	0	20671	30056	CLASS OF 2016	- :			_	
284		40	0	0	20671	30057	CLASS OF 2017	-	1	-		
284		40	0	0	20671	30058	COMPUTER CLUB	9.38	2,751.91	2,372.70	388.59	* -
284	11	40	Dį.				BPA/DECA	21,064,52	129,951,40			
284	,	40	0				FRENCH CLUB	124.12	1,70	128,558.89	22,457.03	
284	•	40:	0				GERMAN CLUB				124.12	
								65.51	18.00		83.51	
284		40	0			,	LETTERMAN	-	1			
284		40	0		,		CLASS OF 2019	-			- 1	
284		40	0	0	20671	30065	KEY CLUB	462.46	2,042.01	1,514.50	989.97	
284	1	40	0	0	20671	30068	KOPEE	155.73			155.73	
284	Ĩ. 4	40	0:				ENGINEERING-SHS	20.29	233.00	170.00	83.29	
284		40	O,		,		NATIONAL HONO SOCIETY	182.96	4,798.83	4,777.59		
284	•	40	0			1	HANDBOOK FUND		1		204.20	
284		4.5	0					929,44	1,246.00	1,121.57	1,053.87	
		40		,	- 1		SPARTAN AMBASSADOR	419.26	725.00	794.95	349.31	
284	4 -	40	0:				FLAGSHIP SKI	30.35		i	30.35	-
284	1	40	0		,	+	SPANISH	9.93	918.93	668.90	259.96	
284	1	40	0	- 1			SPARTAN UNIFORMS	-				
284	1 4	40	0	0	20671	30079	LACROSS CLUB					
284	1	40 1	0				THESPIANS	2,715.72	9,134.25	9,315.63	2,534.34	
284	-	40	Ď.	- 1			TROUBADOUR ENCORE	715.53	3,873.75			
284		40	0				WEIGHT ROOM CAPITAL CAMPAIGN		. ,	3,195.41	1,393.87	
284	1		a.				TRACK CLUB	25.34	200.00		225.34	
	•	40						2,741.91	12,670.36	14,079.45	1,332.82	
284	1	40	0				STUDENT GOVERNMENT	1,237.25	6,120.10	4,506.77	2,850.58	•
284	1	10	0				S.A.V.E.	25.88	. 1		25.88	***
284	j 4	10	0	0	20671	30087	SOCCER GIRLS	329.50	2,733.50	2,323.66	739.34	
	1	40 i	D	oi:	20671	30088	STUDENT FINES	1,328.96		579.50	749.46	
284	1 4	10										

284	40	0	- 0	20671	30089	VEARBOOK	8,942.30	36,920.92	32,949.91	12,913.33	
284	40	0				LIBRARY	1,936.30	50.00	540.70	1,445.60	
284	40	0				NEWSPAPER	1,819.15	1,205.00	2 2 2 2		
284	40	0		1 .	1	LOCK FINES	3 1	1,203.00	476.91	2,547.24	**1*
284	40	0		•			1.50			1.50	• •
		- F			1 1	CONCESSION SALES	- 1	1,500.00	1,204.36	295.64	
284	40	D		20671	1	JOURNEYS	0,13	190.00	45.65	144.48	3
284	40	0	C	20671	30100	CHEMISTRY COMPETITIONS	1,147.12			1,147.12	1
284	40	0				MUSICAL THEATRE	5,116.45		2,291.75	2,824.70	
284	40	0	0	20671	30105	COPTER CLUB	0.92		1	0.92	•
284	40	0	0	20671	30106	VENDING MACHINE/SPED	4,231.99	3,545.56	1,552.53	6,225.02	
284	40	0.		20671		STUDENTS AT RISK	2,287.42	4,420.00	4,565.26	1	
284	40	0	٥		1	NANCY CURTIS MEMORIAL FUND	2,257.42	1,120.00	7,505.20	2,142.16	
284	40	0	o	,	1	INTRAMURAL	- !				
284		0		1	1						
	40					TENNIS CLUB	1,648.45	1,480.00	1,401.60	1,726.85	
284	40	0				MCPS INDIAN EDUCATION CLUB	17.15			17.15	
284	40	0				YOUTH LEADERSHIP	2,417.09		236,39	2,180.70	1
284	40	Ο.	0	20671	30136	SENTINEL LEGACY	8,194.44	14,175.31	13,766.62	8,603.13	
284	40	D:	0	20671	30141	SENTINEL DESIGN ACADEMY	1,778.67	2,908.11	1,069.03	3,617.75	
284	40	D:	0	20671	30149	SMALL ENGINES	3,033.85	1,415.00	2,827.08	1,621.77	+
284	: 40	0	0	20671	30151	COMPUTER BUILDING CLUB	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	562.00	419.96		1
284	40	0	٥	1	•	GAY/STRAIGHT ALLIANCE	304.89	302.00	419.90	142.04	
284	40	Ő			1 .	INTERACT	304.05			304.89	
1 .	- F	4			•	k				=:	
284	40	0	0			JAPAN TRAVEL	8,705.23	13,895.00	22,514.15	86.08	
284	40	0	0			HEALTH OCC STUDENTS OF AMERICA	1,385.85	7,888.98	7,837.11	1,437.72	
284	40	0	0			ENVIRONMENTAL CLUB	1,935.30		229.94	1,705.36	
284	40	0	O	20671	30197	SLC STUDENT FUNDS	- !				
284	40	0	0			ROBOTICS	101.71	13,223.76	2,696.53	10,628,94	
284	40	0	0			SKILLS USA	167.74	,	-,-,-,-		
284	40	0	0		30217	I .	1	7 025 00	E 140.0-	167.74	+
284	. 40	D	0			BRAIN BOWL	5,819.77	7,935.00	6,140.97	7,613.80	to the state of th
	1 '				1		494.89	849.02	1,142.29	201.62	
284	40	0	0			CAPSTONE	253.61			253.61	
284	40	0	. 0			MCPS DIST AUTOMOTIVE	632.26		28.76	603,50	
284	40	0	0	20671	35001	ATHLETIC GENERAL	34,122.65	108,008.94	101,169.48	40,962.11	*
284	40	0;	0	20671	35002	ACTIVITY CARD	77.69			77.69	
284	40	0	0	20671	35003	PARTICIPATION FEE	1,538.04	36,200.00	687.50	37,050.54	
284	40	0				BOYS BASKETBALL	5,663.25	3,200.00	7,463.70		
284	40	0	0	20671		GIRLS BASKETBALL	898.82			1,399.55	
284	40	0	0	20671		CROSS COUNTRY	† j	6,953.60	3,123.67	4,728.75	
	40	0					6,108.92	5,001.00	7,979.34	3,130.58	
284				20671		FOOTBALL	2,525.00	36,507.26	31,003.01	8,029.25	
284	40	0	0	20671	35023	CROSS COUNTRY-GIRLS	6.85			6.85	_
	40 Tot	tal						728,962.88	574,260.42		T
284	45	0	0	20671	30025	NATIVE AMERICAN MSLA YOUTH	1.24			1.24	
284	45	0.	0	20671	30089	WILLARD YEARBOOK	247.98	134.11	5.94	376.15	
284	45	0	0	20671	30091	WILLARD WIRE	2,909.71	890.00	1,285.00		
284	45	0	0	20671		INDIAN PARENT ADVISE COMMITTEE	911.01	050.00		2,514.71	
284	45	o l	0	-		CULINARY ARTS	. 4		697.39	213.62	
284	45	0	0	20671			1,428.65	.		1,428.65	J
-	3 - I	1				MCPS A.I.B.L. CHAPTER	- 1	i			
284	45	0	0		30217		-	!		-	
284	45	0	0	20671	30236	ALT HS STUDENT ACTIVITIES	616.84	94.18		711.02	
	45 Tot	tal						1,118.29	1,988.33		·
284	50	Ο,	0	20671	30005	BASKETBALL CLUB - BOYS	1,603.33	16,279.00	14,783.53	3,098.80	
284	50	D	0	20671	30006	GIRLS BASKETBALL CLUB	3,793.94	10,434.49	10,108.42	4,120.01	
284	50	0				CROSS COUNTRY CLUB	1,651.37	1,520.00	1,444.00		
284	50	0	0			FOOTBALL CLUB	46.83			1,727.37	
284	50	0			,	GOLF CLUB	i	25,804.00	21,382.44	4,468.39	
		0	0	200/1	20003	204 CLOB	24.03	7,401.13	4,550.17	2,874.99	
	1 :			i	į			į			This account went into the negative due to
	1	:			į			Í			an error on POB18-0430 which will be
	1 .		:		į			Ì			corrected with an expenditure adjustment of
284	50	0;	0			CUBA TRIP	2.84		324.00	(321 16)	\$324.
284	50	0	0			SOCCER CLUB	220.30	3,367.00	666.75	2,920.55	
284	50	0	o	20671	30012	SOFTBALL CLUB	2,014.63	4,136.25	3,537.04	2,613.84	
284	50	0				LIFE SKILLS SHIRT PRESS	5.34	10,346.50			
284	50	0:				VOLLEY BALL CLUB			9,381.82	970.02	
	50	0	,				11,454.07	23,027.00	20,711.07	13,770.00	
784		- i				ROCKY MTN WRESTLING	1,186.81	6,500.00	3,871.73	3,815.08	
284	+ +		0.			NATIVE AMERICAN MSLA YOUTH	- 1			-	
284	50	0				AG PROJECT	1 000 01	1,700.00	394.18		
284 284	50 50	0	_ o _i				1,698.81	1,700,00	334.10	3,004.63	
284 284 284	50 50 50	1	o	20671	30027	HALL OF FAME	17.79	1,700,00	334.10		
284 284	50 50	0	o	20671	30027			1,700.00	334.16	17.79	
284 284 284	50 50 50	0	0	20671 20671	30027	HALL OF FAME SG VENDING MACHINE	17.79 499.71			17.79 499.71	
284 284 284 284	50 50 50 50 50	0	0	20671 20671 20671	30027 30030 30032	HALL OF FAME SG VENDING MACHINE BAND	17.79 499.71 180.78	555.00		17.79 499.71 735.78	
284 284 284 284 284 284	50 50 50 50 50 50	0	0 0	20671 20671 20671 20671	30027 30030 30032 30035	HALL OF FAME SG VENDING MACHINE BAND DRAFTING	17.79 499.71 180.78 482.78		197.84	17.79 499.71 735.78 764.03	
284 284 284 284 284 284 284	50 50 50 50 50 50 50	0 0 0	0 0	20671 20671 20671 20671 20671	30027 30030 30032 30035 30037	HALL OF FAME SG VENDING MACHINE BAND DRAFTING IE METALS	17.79 499.71 180.78 482.78 355.88	555.00 479.09	197.84	17.79 499.71 735.78 764.03 355.88	
284 284 284 284 284 284 284 284	50 50 50 50 50 50 50 50	0	0 0 0 0	20671 20671 20671 20671 20671 20671	30027 30030 30032 30035 30037 30038	HALL OF FAME SG VENDING MACHINE BAND DRAFTING IE METALS IE WOODS	17.79 499.71 180.78 482.78 355.88 161.02	555.00 479.09 923.77	197.84	17.79 499.71 735.78 764.03	
284 284 284 284 284 284 284 284 284	50 50 50 50 50 50 50 50 50	0 0 0 0 0	0 0 0 0 0 0	20671 20671 20671 20671 20671 20671	30027 30030 30032 30035 30037 30038 30040	HALL OF FAME SG VENDING MACHINE BAND DRAFTING IE METALS IE WOODS ORCHESTRA	17.79 499.71 180.78 482.78 355.88 161.02 5,307.82	555.00 479.09 923.77 1,882.20	197.84	17.79 499.71 735.78 764.03 355.88	
284 284 284 284 284 284 284 284 284 284	50 50 50 50 50 50 50 50 50 50	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0	20671 20671 20671 20671 20671 20671 20671	30027 30030 30032 30035 30037 30038 30040	HALL OF FAME SG VENDING MACHINE BAND DRAFTING IE METALS IE WOODS DRCHESTRA SCIENCE	17.79 499.71 180.78 482.78 355.88 161.02	555.00 479.09 923.77	197.84	17.79 499.71 735.78 764.03 355.88 292.24	
284 284 284 284 284 284 284 284 284 284	50 50 50 50 50 50 50 50 50 50 50	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0	20671 20671 20671 20671 20671 20671 20671 20671 20671	30027 30030 30032 30035 30037 30038 30040 30041	HALL OF FAME SG VENDING MACHINE BAND DRAFTING IE METALS IE WOODS DRCHESTRA SCIENCE SPECIAL ED	17.79 499.71 180.78 482.78 355.88 161.02 5,307.82	555.00 479.09 923.77 1,882.20	197.84 792.55 1,554.95	17.79 499.71 735.78 764.03 355.88 292.24 5,635.07 8,769.55	
284 284 284 284 284 284 284 284 284 284	50 50 50 50 50 50 50 50 50 50 50 50	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0	20671 20671 20671 20671 20671 20671 20671 20671 20671 20671	30027 30030 30032 30035 30037 30038 30040 30041 30042	HALL OF FAME SG VENDING MACHINE BAND DRAFTING IE METALS IE WOODS ORCHESTRA SCIENCE SPECIAL ED SPEECH	17.79 499.71 180.78 482.78 355.88 161.02 5,307.82 7,499.70	555.00 479.09 923.77 1,882.20 3,073.82 3,256.00	197.84 792.55 1,554.95 1,803.97 3,600.48	17.79 499.71 735.78 764.03 355.88 292.24 5,635.07 8,769.55 13,259.57	
284 284 284 284 284 284 284 284 284 284	50 50 50 50 50 50 50 50 50 50 50	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0	20671 20671 20671 20671 20671 20671 20671 20671 20671 20671	30027 30030 30032 30035 30037 30038 30040 30041	HALL OF FAME SG VENDING MACHINE BAND DRAFTING IE METALS IE WOODS ORCHESTRA SCIENCE SPECIAL ED SPEECH	17.79 499.71 180.78 482.78 355.88 161.02 5,307.82 7,499.70 13,604.05 710.57	555.00 479.09 923.77 1,882.20 3,073.82 3,256.00 3,205.55	197.84 792.55 1,554.95 1,803.97 3,600.48 3,087.97	17.79 499.71 735.78 764.03 355.88 292.24 5,635.07 8,769.55 13,259.57 828.15	
284 284 284 284 284 284 284 284 284 284	50 50 50 50 50 50 50 50 50 50 50 50	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0	20671 20671 20671 20671 20671 20671 20671 20671 20671 20671	30027 30030 30032 30035 30037 30038 30040 30041 30042	HALL OF FAME SG VENDING MACHINE BAND DRAFTING IE METALS IE WOODS DRCHESTRA SCIENCE SPECIAL ED SPEECH DRAMA	17.79 499.71 180.78 482.78 355.88 161.02 5,307.82 7,499.70 13,604.05 710.57 34.22	555.00 479.09 923.77 1,882.20 3,073.82 3,256.00 3,205.55 22,536.45	197.84 792.55 1,554.95 1,803.97 3,600.48 3,087.97 19,301.08	17.79 499.71 735.78 764.03 355.88 292.24 5.635.07 8,769.55 13,259.57 828.15 3,269.59	
284 284 284 284 284 284 284 284 284 284	50 50 50 50 50 50 50 50 50 50 50 50 50 5		0 0 0 0 0 0 0 0 0	20671 20671 20671 20671 20671 20671 20671 20671 20671 20671 20671	30027 30030 30032 30035 30037 30038 30040 30041 30042 30043 30044 30045	HALL OF FAME SG VENDING MACHINE BAND DRAFTING IE METALS IE WOODS ORCHESTRA SCIENCE SPECIAL ED SPEECH	17.79 499.71 180.78 482.78 355.88 161.02 5,307.82 7,499.70 13,604.05 710.57 34.22 19,792.33	555.00 479.09 923.77 1,882.20 3,073.82 3,256.00 3,256.05 52,536.45 26,061.36	792.55 1,554.95 1,803.97 3,600.48 3,087.97 19,301.08 25,921.10	17.79 499.71 735.78 764.03 355.88 292.24 5,635.07 8,769.55 13,259.57 828.15 3,269.59	
284 284 284 284 284 284 284 284 284 284	50 50 50 50 50 50 50 50 50 50 50 50 50 5			20671 20671 20671 20671 20671 20671 20671 20671 20671 20671 20671 20671	30027 30030 30032 30035 30037 30038 30040 30041 30042 30043 30044 30045 30047	HALL OF FAME SG VENDING MACHINE BAND DRAFTING IE METALS IE WOODS ORCHESTRA SCIENCE SPECIAL ED SPEECH DRAMA FFA IESTING	17.79 499.71 180.78 482.78 355.88 161.02 5,307.82 7,499.70 13,604.05 710.57 34.22 19,792.33 4,070.12	555.00 479.09 923.77 1,882.20 3,073.82 3,256.00 3,205.55 22,536.45 26,061.36 2,254.00	197.84 792.55 1,554.95 1,803.97 3,600.48 3,087.97 19,301.08 25,921.10 2,427.46	17.79 499.71 735.78 764.03 355.88 292.24 5,635.07 8,769.55 13,259.57 828.15 3,269.59 19,932.59 3,896.66	
284 284 284 284 284 284 284 284 284 284	50 50 50 50 50 50 50 50 50 50 50 50 50 5			20671 20671 20671 20671 20671 20671 20671 20671 20671 20671 20671 20671	30027 30030 30032 30035 30037 30038 30040 30041 30042 30043 30044 30045 30047	HALL OF FAME SG VENDING MACHINE BAND DRAFTING IE METALS IE WOODS ORCHESTRA SCIENCE SPECIAL ED SPEECH	17.79 499.71 180.78 482.78 355.88 161.02 5,307.82 7,499.70 13,604.05 710.57 34.22 19,792.33	555.00 479.09 923.77 1,882.20 3,073.82 3,256.00 3,256.05 52,536.45 26,061.36	792.55 1,554.95 1,803.97 3,600.48 3,087.97 19,301.08 25,921.10	17.79 499.71 735.78 764.03 355.88 292.24 5,635.07 8,769.55 13,259.57 828.15 3,269.59	

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											Two invoices were paid out of this club in error that should have been out of the Junior Class of 2017 for prom: POB18-0879 \$223.29 & POB18-0874 \$891.37 and once they are corrected with an Expenditure
1				!							Adjustment, the current balance will be
284	50	0	0	20671	30049	CLASS OF 2018	496.55		1,238.56	(742.0)	+\$41.20 since it is now -\$1,073.46.
284	50	0	0			TRACK CLUB	20,654.54	7,975.00	10,634.75	17,994.79	
284	50	0	0			AERIE BIG SKY /INTERNATIONAL	969.26	5,919.07	4,201.66	2,686.67	
284	50	0	0	1.1	1	LIBRARY FINES	834.46	185.76		1,020.22	
284	50	0,				CHERLEADERS	4,499.08	7,855.90	10,142.49	2,212.49	
284 284	50	0			1	CLASS OF 2020					
284	50	0		1	1	CLASS OF 2021 CLASS OF 2016	18.90		ļ	18.90	
284	50	0				CLASS OF 2017	1.56 9.76			1.56	
284	50	o		•		BPA/DECA	49,515.31	38,455.62	57,068.47	9,76	· -
284	50	0		20671		FRENCH CLUB	0.79	30,433.02	37,008.47	30,902.46	,
284	50	o.		20671	1	GERMAN CLUB				0.73	
284	50	0	0	20671		CLASS OF 2019	273.39	3,806.77	2,822.98	1,257.18	
284	50	0	0	20671	30065	KEY CLUB	204.06	2,893.57	2,846.95	250.68	
284	50	0	0	20671	30066	IB SCHOLARSHIP FUND	9.95		, , , , , , , , , , , , , , , , , , , ,	9.95	·
284	50	0	0	20671	30071	NATIONAL HONOR SOCIETY	12.50	407.50	128.68	291.32	
284	50	D			1 .	FLAGSHIP SKI					
284	50	o j		20671		THESPIANS	100.60	5,967.00	3,820.00	2,247.60	
284	50	0				ST. GOV EQUIP/REPAIR	89.52			89.52	±
284	50	0		20671		WEIGHT ROOM	2,371.88	258.50	306.05	2,324.33	
284	50	0			1 1	STUDENT GOVERNMENT	1,730.29	3,063.70	2,979.98	1,814.01	
284	50	0,				SOCCER GIRLS	741.75	7,988.00	1,756.17	6,973.58	
284	50	0		•		STUDENT FINES	2,135.50	322.48	1,108.50	1,349.48	
284	50	0		•		YEARBOOK	539.19	7,999.00		8,538.19	
284	50	0				LIBRARY	- 1	ا ا			
284	50	0		ì	4	NEWSPAPER	16	2,772.48	982.10	1,790.38	
284	50	D)		20671	• !	LOCK FINES	0.65	10.00		10.65	
284	50	0		20671	: 1	CONCESSIONS	1	15,779.12	14,861.24	917.88	
284 284	50	0		20671		CAPS/GOWNS IN/OUT	683.74	150.00	450.00	383.74	
284	50	0				OTHER ACTIVITY	4,394.53	1,347.54	5,677.39	64.68	
284	50	o			30101		738.60 559.86	E2 100 E0	40.540.04	738.60	ļ —
284	50	0		20671		CART SALES	26.66	52,190.59	48,648.01	4,102.44	
284	50	0				PARKING PASSES	20.00			26.66	
284	50	0.			+ • •	ART CLUB	9.22	853.41	245.00	C17.63	
284	50	0		20671	1 .	FHA SCHOLARSHIP	707.19	653.41	245.00	617.63	· · · · · · · · · · · · · · · · · · ·
284	50	0.				SOCIAL COMMITTEE	5.22			707.19 5.22	
284	50	o o				INTRAMURAL	-	500.00		500.00	
284	50	0			1 1	LATCH KEY	1.78			1.78	
284	50	0				TENNIS CLUB	885.76	7,834.09	3,048.10	5,671.75	
284	50	o;	0	20671	30122	NFHS BROADCASTING	829.59			829.59	
284	50	0	0	20671	30125	FFA-GREENHOUSE	7,306.26	6,123.50	6,114.35	7,315.41	
284	50	0	0	20671	30128	PE/SKI	1,625.32	3,109.00	2,992.39	1,741.93	
284	50	0	0	20671	30131	JMG - JOBS FOR MT GRADUATES	-	5,201.63	2,655.21	2,546.42	
284	50	0	0	20671	30132	BEE ALERT IN SCHOOL	1,883.30		385.00	1,498.30	
284	50	0	0	20671	30133	STUDENT CHOIR	4,511.52	11,233.12	10,994.58	4,750.06	
284	50	0	0	20671	30134	GRADUATING CLASS DONATION	4,198.86	2,275.00	108.00		
		1	,					1			
204	FO	!		20671	20125	ENVIROTMON					\$2,275 was paid to Yogo Inn which put this account into a negative status. There is revenue in a donation in a district account
284 284	50	0	•			ENVIROTHON SCIENCE CIRCUS	1,266.48	_	2,275.00		that will be transferred over to clear this.
284	50	0					6,363.64	005.55	765.32	5,598.32	
284	50	0			1	INTERNATIONAL CLUB SPEC VOC	704.40	995.36	431.69	563.67	
284	50	0	,			ENGLISH PLAYS	734.49	810.29	436.12	1,108.66	
284	50	0		20671	: 1	SOS CRISIS FUND	2.48	3.555.55		2.48	
284	50	0	- 1	20671		SENIOR PROJECTS	3,353.07	2,566.00	4,577.25	1,341.82	
284	50	0	i	- 1		SMALL ENGINES	346.87 246.43		109.92	236.95	
284	50	0	- 1			CULINARY ARTS	2,735,49	250,00		246.43	
284	50	0				FLAGSHIP	_,,,			2,985.49	
284	50	0				DIVERSITY SCHOLARSHIP	124,31			124.31	
284	50	o;		20671		STATE TOURNAMENTS	198.26	10,356.00	10,295.02	259.24	
284	50	0	0	20671		ECOLOGY CLUB	9.02	,	,_,_,	9.02	
	50	٥			30169		252.87	334.20	247.48	339.59	~
284	50	0				CLASS OF 2016	8.28		-77.70	8.28	
284		o				WILLARD A.I.B.L. CHAPTER					
	50					HEALTH SCIENCES ACADEMY	3,439.18	6,552.07	3,460.80	6,530.45	
284	50 50	0	Ų.				+			0,-30.43	
284 284	!	0			30186	HEALTH OCC STUDENTS OF AM	3,308.86	3.189.59	4.074.31	2 A2A 1A	
284 284 284	50	- 1	0	20671		HEALTH OCC STUDENTS OF AM ENVIRONMENTAL CLUB	3,308.86	3,189.59	4,074.31	2,424.14	
284 284 284 284	50 50	0	0	20671 20671 20671	30187 30188	ENVIRONMENTAL CLUB ACADEMIC TROPHY CASE	3,308.86	3,189.59	4,074.31		-
284 284 284 284 284 284	50 50 50	0	0 0 0	20671 20671 20671 20671	30187 30188 30192	ENVIRONMENTAL CLUB ACADEMIC TROPHY CASE AERIE INTERNATIONAL		3,189.59	4,074.31	2,424.14 - 0.36	
284 284 284 284 284 284	50 50 50	0 0	0	20671 20671 20671 20671 20671	30187 30188 30192 30199	ENVIRONMENTAL CLUB ACADEMIC TROPHY CASE		3,189.59	4,074.31 20,265.16		

284	50	0	0 ! 20671	30206	GAPP					
284	50	0.			ROBOTICS	3,540.83	203.00	3,743.83		
284	50	0.			WELDING CLUB	486.73	10.00	448.28	40.45	
284	50	0			AG SWINE	0.49	- 10.00	440.20	48.45 0.49	
284	50	o.			THRIFT SHOP	4,020.62	1,294.93	465.63	4,849.92	l
284	50	o.			STUDENT DRAMA	4,020.02	1,234.33	403.03	4,645.52	
1204	- 50	Ŭ:	0,200/1	30213	STODERT DRAWN	- 1	+			4
1	1		1				į			This account has revenue in a grant which
1	1 1	i				1				will be transferred into balance and Margie will see which students still owe from
1		1								
284	50.	o.	0 20671	30222	I B TESTING	4.38	10,381.50	16,573,03	22 469 LEI	Cameron Johnson who dld not turn in any names for fines.
284	50	D.	,		ATHLETIC GENERAL	2,425.98	60,704.34	38,030,84	25,099.48	names for tines,
284	50	D,			ACTIVITY CARD	23,63	14,210.00	175.00	14,058.63	
284	50	o i			PARTICIPATION FEE	4,103,63	32,520.00	4,912.12	31,711.51	
284	50	0			SEASON TICKETS	9,61	8,700.00	295.76	8,413.85	
284	50	a:			BOYS BASKETBALL	177.33	0,700.00	255.70	177.33	
284	50	o			GIRLS BASKETBALL	15.06	i		15.06	
284	50	0			CROSS COUNTRY	15.00			13.00	
284	50	0			FOOTBALL	†	56.35	56,35		
284	50	0	0 20671			40	30.33			
284	50	0			SOCCER/BOYS	0.16			0.16	
284	50	0			SOFTBALL	0.01		-	0.15	
284	50	0			SWIMMING	314.85	2,464.25	2,167.90	611.20	
284	50	0,			TENNIS	1.37	2,704.23	2,107.50	1.37	
284	50	0	0 20671						1.57	
284	50	0			VOLLEYBALL		3			
284	50	0			WRESTLING	0.47	•		0.47	
284	50	0			TRAINING ROOM		-	*	0.47	
284	50	a			SOCCER/GIRLS			. =		= = =
	50 To	tal !		:			567,296.32	459,896.97		A
1		d Total					1,931,381.32	1,652,658.76	-	-
1			1				2,552,501.52	1,052,056.70		
ı										
	1 1					1,171,382.23	2,182,208.97	1,874,313.37	1,479,277.83	
1	1 1	!	1			1,171,002.23	2,102,208.57	1,017,013.37	1,7/3,2//.03	
	1 - 1	:	1 :				2,182,208.97	1,874,313.37		
-			· · · · · · · · · · · · · · · · · · ·				-,102,200.37	1,077,J13,37		

This form is required to obtain permission from the Board of Trustees to apply for the grant. The completed form should be submitted to the Superintendent's Office on or before the first or third Wednesday of the month to be placed on the Board of Trustees regular meeting agenda.

GRANT APPLICATION SUMMARY							
NAME OF GRANT/SOURCE OF FUNDING:							
Heman Foundation							
DATE GRANT APPLICATION DUE:							
June 2018							
AMOUNT OF GRANT:							
\$60,000							
MATCHING MCPS FUNDS REQUIRED:							
none							
DESCRIPTION OF GRANT: () ELEMENTARY () SECONDARY							
This grant is intended to support the implementation of an early kindergarten program to be implemented during the 2018-19 school year.							
PERSON/SCHOOL APPLYING FOR GRANT:							
Mark Thane							
DATE SUBMITTED TO SUPERINTENDENT'S OFFICE:							
June 19, 2018							



MONTANA SCHOOL BOARDS ASSOCIATION 863 GREAT NORTHERN BLVD

STE 301 HELENA, MT 59601 AGENDAITEM 9.B.i.

DATE JUN 26 2018

Voice:

406-442-2180

Fax:

Invoice Number:

33784

Invoice Date: 1/29/18

MISSOULA COUNTY SCHOOL DIST 215 SOUTH 6TH WEST MISSOULA, MT 59801

Amount

2018 - 2019 MTSBA DUES (due 7/1/2018) 2018 - 2019 MTSBA TRUSTEE INSURANCE

17,904.00 15.30

Please contact Karla Smerker at 442-2180 should you have any questions.

Check No:

Total Invoice Amount

17,919.30

Payment Received

TOTAL

17,919.30

Customer ID:

MISSOULA CO SD



Fiscal Year 2019 Invoice

AGENDAITEM 9.B.ii.

DATE JUN 26 2018

Bill To:

Mr. Mark Thane Missoula County Public Schools 215 South 6th West Missoula, MT 59801 Invoice #:

2349

Invoice Date:

4/5/2018

Due Date:

7/1/2018

Date	Description		Amount
/5/2018	MQEC Membership - Fiscal Year 2019		4,000.00
hank you for your s	support.	Total	\$4,000.00
		Payments/Credits	\$0.00

SALE OF HOMEVALE PROPERTY TIMELINATE JUN 2 6 2018

June 26, 2018—Board Meeting

- Informational agenda item to discuss the potential sale of the Homevale property.
- · Administration will initiate an appraisal of the property.

July 10, 2018—Board Meeting

- · Continue board discussion regarding the sale of Homevale property.
- · Board considers adoption of resolution authorizing the sale of Homevale property.

July 11, 2018

 Post the resolution authorizing the sale of the Homevale property in the schools and on the District website.

July 15, 2018

• Post the resolution authorizing the sale of the Homevale property in the Missoulian.

July 30, 2018

- The resolution authorizing the sale of the Homevale property becomes effective.
- Initiate RFP process for sale of Homevale.

References:

MCA §20-6-604

MCA §20-6-204

630 150 100 0 25 50 37,279sqft @\$13.50/sf Casa Loma Total Estimated Value: \$1,014,107 \$503,266.50 Trip Center And Miles Art Barel 006 SUBJECT 37,840sqft @\$13.50/sf SUBJECT 2334 Date: 9/25/2015

MCPS General Fund Budget Projections FY2019

AGENDAITEM 9.B.iv. JUN 26 2018

ELEMENTARY SECONDARY

(116, 162)

\$

(78, 129)

			1-1	PERIOTIS FOR		SECONDIAL!	ı
Highest Budget	t Without Vote		\$	39,132,669	П	29,813,542	1
Voted Levy			\$	305,008	9		
-	Total-Maximum Allowable Budget		\$	39,437,677			
Prior Year Ador	oted General Fund		\$	(38,031,984)	1		
	otoa Corrorat i aria		-Ψ	(30,031,804)	H٩	(29,473,000)	ŀ
	Estimated Increase to General Fund		_	4 405 000	٦ ا ا		
	Estimated increase to General Fund		\$	1,405,693	\$	509,668	
					Ш		
Add:					Н		
	Certified & Classified Retiree Savings		\$	262,000	\$	240,000	
	Subtotal-Available to Balance		\$	1,667,693	l I s	749,668	
					Ш`	,	
Salary & Benefi	it Obligations to Build into the Budget:				Ш		
	A CANADA CANADA CANADA CANADA CANADA CANADA CANADA CANADA CANADA CANADA CANADA CANADA CANADA CANADA CANADA CAN	FTE	\$	(260,000)	\$	(47.460)	00.5
	Ag Center Manager (20 hrs.)	,,,,,,		(200,000)			.33 F
	· _ · _ · _ · _ · _ · _ · _ · _ ·		\$	(000 000	\$	1 1 /	
	Certified Step Movement		\$	(360,000)	\$		
	Certified Lane Movement		\$	(170,000)	\$	(118,000)	
	MMCEO Step Movement and \$0.40/per cell		\$	(185,088)	\$	(131,200)	
	Certified	2.5%	\$	(531,110)	\$		
	Exempt	2.5%	\$	(4,600)	\$	• • • • • • • • • • • • • • • • • • • •	
	Professional Specialists						
		2.5%	\$	(3,615)	\$		
	Administrative	2.5%	\$	(55,900)	\$, , ,	
	Trades & Crafts	2.5%	\$	(4,700)	\$	(3,130)	
	Noon Duty	2.5%	\$	(5,250)	\$	- 1	
	Athletic Trainers	2.5%	\$	-1	\$	(2,050)	
	MMCEO Reclassification		\$	_	\$, , ,	
	Nurses Reclassification			(40.000)			
	Subtotal	i	\$	(19,203)	\$	(,,	
	Subtotal		\$	68,227	\$	(189,909)	
Anticipated Obli	igations						
Anticipated Con							
	SRO/CRO/SSO		\$	(2,700)	\$	(4,300)	
	Student Transportation		\$	-	1 \$	(40,000)	
	Decrease Utilities Budget	- 1	\$	- 1	\$	40,000	
	Property/General Liability Insurance		\$	(34,100)	\$		
	Utilities (Missoula College)		\$	(18,000)	1 '	(,/	
	Anticipated Budget Balance before	H	\$		\$	(12,000)	
		ı	à	13,427	\$	(228,209)	
	Other Adds/Reductions						
Reductions Sav	vings and Of fsets						
			Φ	-	-		
	Utilize Workers Comp. Credit-One Time Only	'	\$		\$	50,000	
	Position Savings		\$	39,000	\$	26,000	
	Utilize Medicaid Funds-One Time Only		\$	33,739	\$	34,870	
	Adult Ed Rental of Space(Other than Dickenson)		\$	2,926	\$	4,475	
	Move Tech Costs to Tech Fund		\$		\$	40,000	
	Interlocal Agreement	ŀ	\$	-	\$	40,000	
	10% Hold Back on Discretionary (H.S.)		\$	~		-	
	Anticipated Budget Balance	ŀ	Φ	00.005	\$	470	
	SR261 (D/A)		\$	89,092	\$	(72,864)	
	5B26T (LIAA)		Œ	(446 460)	■ D	/70 4001	

SB261 (D4A)

DATE JUN 26 2018

BUDGET AMENDMENT RESOLUTION MISSOULA COUNTY PUBLIC SCHOOLS ELEMENTARY DISTRICT NO. 1 MISSOULA COUNTY

RESOLUTION 2018-16(E)

At a regular meeting of the Board of Trustees of Missoula County Public Schools Elementary District No. 1, Missoula County, Montana, held June 12, 2018 at 6:00 p.m. at the Boardroom of the MCPS Business Building at 915 South Avenue West, Missoula, Montana, the following resolution was introduced:

WHEREAS, the Trustees of Missoula County Public Schools Elementary District No. 1, Missoula County, Montana, have made a determination that as a result of an unanticipated increase in transportation expenditures, primarily due to an increase in the cost of the Beach contract, an additional route and the cost of MBI training for Beach staff, the district's budget for the transportation fund does not provide sufficient financing to fund transportation costs; and

WHEREAS, the trustees have determined that an amendment to the elementary school transportation fund budget in the amount of \$138,000.00 is necessary under the provision of Section 20-9-161 (6), MCA; and

WHEREAS, the anticipated source of financing the budget amendment expenditures shall be the transportation fund reserve;

THEREFORE BE IT RESOLVED that the Board of Trustees of Missoula County Public Schools Elementary District No. 1, Missoula County, Montana, proclaims a need for an amendment to the elementary school transportation fund budget for fiscal year 2017-2018 in the amount of \$138,000.00 under Section 20-9-161 (6), MCA, for the purpose identified above; and

BE IT FURTHER RESOLVED that the Board of Trustees of Missoula County Public Schools Elementary District No. 1, Missoula County, Montana, will meet at 6:00 p.m. in the Boardroom at the MCPS Business Building at 915 South Avenue West, on June 26, 2018, for the purpose of considering and adopting the budget amendment.

Marcia Holland, Chair Board of Trustees

Pat McHugh, Clerk Board of Trustees

DATE BUDGET AMENDMENT WAS ADOPTED: June 26, 2018

BUDGET AMENDMENT EXPENDITURE DETAIL:

DATE JUN 26 ZUIS

BUDGET AMENDMENT RESOLUTION MISSOULA COUNTY PUBLIC SCHOOLS HIGH SCHOOL DISTRICT NO. 1 MISSOULA COUNTY

RESOLUTION 2018-14(S)

At a regular meeting of the Board of Trustees of Missoula County Public Schools High School District No. 1, Missoula County, Montana, held June 12, 2018 at 6:00 p.m. at the Boardroom of the MCPS Business Building at 915 South Avenue West, Missoula, Montana, the following resolution was introduced:

WHEREAS, the Trustees of Missoula County Public Schools High School District No. 1, Missoula County, Montana, have made a determination that as a result of an unanticipated increase in transportation expenditures, primarily due to an increase in the cost of the Beach contract and the cost of MBI training for Beach staff, the district's budget for the transportation fund does not provide sufficient financing to fund transportation costs; and

WHEREAS, the trustees have determined that an amendment to the high school transportation fund budget in the amount of \$30,000.00 is necessary under the provision of Section 20-9-161 (6), MCA; and

WHEREAS, the anticipated source of financing the budget amendment expenditures shall be the transportation fund reserve;

THEREFORE BE IT RESOLVED that the Board of Trustees of Missoula County Public Schools Elementary District No. 1, Missoula County, Montana, proclaims a need for an amendment to the high school transportation fund budget for fiscal year 2017-2018 in the amount of 30,000.00 under Section 20-9-161 (6), MCA, for the purpose identified above; and

BE IT FURTHER RESOLVED that the Board of Trustees of Missoula County Public Schools High School District No. 1, Missoula County, Montana, will meet at 6:00 p.m. in the Boardroom at the MCPS Business Building at 915 South Avenue West, on June 26, 2018, for the purpose of considering and adopting the budget amendment.

Marcia Holland, Chair Board of Trustees Pat McHugh, Clerk Board of Trustees

DATE BUDGET AMENDMENT WAS ADOPTED: June 26, 2018

BUDGET AMENDMENT EXPENDITURE DETAIL: